

## New Testament Praises to Father God and the Lord Jesus Christ

New Testament Praises to Father God and Lord Jesus Christ, KJV

Extracted from *OK God, Now What*, Affirmation Magnets

I praise you and thank you Father that the Covenant in the Blood of Jesus is Your promise to mankind to separate us in every way from the dominion of darkness and death into the Light of Yourself in Jesus. Eph 1:2 “Grace be to *us*, and peace, from God our Father, and from the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 according as he (*Father God*) hath chosen us in him (*Jesus*) before the foundation of the world, that we should be holy and without blame before him in *agape/love*: 5 having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 to the praise of the glory of his grace, wherein he hath made us accepted in the beloved, *Jesus*. 7 In whom we have redemption through *Jesus*’ blood, the *aphesis/remission-forgiveness (purging, removal, and obliteration)* of sins, according to the riches of his grace; 8 wherein he (*Father God*) hath abounded toward us in all wisdom and prudence; 9 having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 that in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 in whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 that we should be to the praise of *Father God*’s glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your *Soteria/salvation*: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 which is the earnest, *guarantee*, of our inheritance until the redemption of the purchased possession, unto the praise of his glory. 16 ...give thanks ...making mention of *us* in my prayers; 17 that the God of our Lord Jesus Christ, the Father of glory, ...give unto *us* the spirit of wisdom and revelation in the knowledge of him (*Father God*): 18 the eyes of *our* understanding being enlightened; that *we* ...know what is the hope of *Father God*’s calling, and what the riches of the glory of *Father*’s inheritance in the saints, 19 and what is the exceeding greatness of *Father God*’s *dunamis/miracle* power to usward who *pisteuo/believe by continual right faith-actions*, according to the working of *Father*’s mighty power, 20 which *Father God* wrought in Christ, when he raised *Jesus* from the dead, and set *Jesus* at his own right hand in the heavenly places, 21 far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 and hath put all things under *Jesus*’ feet, and gave *Jesus* to be the head over all things to the church, 23 which is *Jesus*’ body, the fulness of him that filleth all in all.”

Eph 2:1 And you hath he *zao/quicken*ed, who were dead in trespasses and sins; 2 wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. 4 But God, who is rich in mercy, for his great *agape/love* wherewith he *agapao/loved* us, 5 even when we were dead in sins, hath *zao/quicken*ed us together with Christ, (by grace ye are *sozo/saved*;) 6 and hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 that in the ages to come *Father God* might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye *sozo/saved* through *pistis/faith-actions*; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are *Father*’s workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them; 11 wherefore *Father*, *in the Name of Jesus*, get us to continually remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the

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covenants of promise, having no hope, and without *Father* God in the world: 13 but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For *Jesus Christ* is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: 17 and came and preached peace to you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 in whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 in whom ye also are builded together for an habitation of God through the Spirit.” Eph 3:4 ...*That* ye may understand ... the mystery of Christ 5 which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; 6 that the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: (Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: 28 whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: 29 whereunto I also labour (*to exhaustion*), striving according to his working, which worketh in me mightily.) 7 Whereof I (*Paul*) was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; 9 and to make all men see what is the *koinonia*/fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: 10 to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, 11 According to the eternal purpose which he purposed in Christ Jesus our Lord: 12 in whom we have boldness and access with confidence by the *pistis*/faith of him. 13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory. 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 of whom the whole family in heaven and earth is named, 16 that he *give* you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; 17 that Christ may dwell in your hearts by *pistis*/faith-actions; that ye, being rooted and grounded in *agape*/love, 18 may be able to comprehend with all saints what is the breadth, and length, and depth, and height; 19 and to know the *agape*/love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. 20 Now unto him that is able to do exceeding abundantly above all that we *aiteo*/ask or think, according to the *dunamis*/miracle power that worketh in us, 21 unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.”

Eph 4:1 I (*Paul*) therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 with all lowliness and meekness, with longsuffering, forbearing one another in *agape*/love; 3 endeavouring to keep the unity of the Spirit in the bond of peace. 4 There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is above all, and through all, and in you all. 7 But unto every one of us is given grace according to the measure of the gift of Christ.”

Father, in the Name of Jesus I praise you for our redemption in the covenant blood of Jesus to make us, as Jesus now is so are we in this world, by covenant Exchange. Father God, You Heb 1:2 “Hath in these last days spoken unto us by *Your Son, The Lord Jesus Christ*, whom *You* hath appointed heir of all things, by whom also *You* made the worlds; 3 who being the brightness of *Your* glory, and the express image of *Your* person, and upholding all things by the word of his power, when he, *The Lord Jesus Christ*, had by himself purged, *remitted, obliterated* our sins, sat down on the right hand of *You*, the Majesty on high; 4 being made so much better than the angels, as *You, Lord Jesus*, hath by

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inheritance (*earned in combat with the devil, to receive as Your own by right and legal ownership, guaranteed by enforcing over the resisting devil, spoiling them, making them to come to naught, dethroned*) obtained a more excellent name *and authority* than they.” 1 Tim 1:17 “Now unto the King eternal, immortal, invisible, the only wise God, *Jesus Christ*, be honour and glory for ever and ever. Amen.” YAHOO! YAHOO! YAHOO! Rev 5:5 *You Lord Jesus*, I behold (*to stop and consider this to change my life and next actions to praise the Lamb of God*), the Lion of the tribe of Juda, the Root of David, *for YOU, Lord Jesus*, hath prevailed to open the book, and to loose the seven seals thereof. 6 *You are the Lamb that has been slain*, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. 7 *And You take the book out of the right hand of him, Father God*, that *sits* upon the throne. 8 *And I join*, the four beasts and four and twenty elders ... before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9 ... saying, **Thou Lord Jesus, the Lamb of God, art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 and hast made us unto our God kings and priests: and we shall reign on the earth.** 11 *And I join...* the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; 12 Saying with a loud voice, **Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. YAHOO!** 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them ... *and I join* saying, **Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. And I join the four and twenty elders and worship You, Lord Jesus that zao lives forever, saying, Amen, So be it to the Will of God! Halleluiah! YAHOO!”**

Acts 10:34 “Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that feareth him, and worketh righteousness, is accepted with him. 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went *randomly* about doing good, and healing all that were oppressed of the devil; for God was with him. 39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: 40 Him God raised up the third day, and shewed Him openly.”

Acts 3:12 “And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 and killed the Prince of *Zoe/life*, whom God hath raised from the dead; whereof we are witnesses. 16 And his name through *pistis/faith* in his name hath made this man strong, whom ye see and know: yea, the *pistis/faith* which is by him hath given him this perfect soundness in the presence of you all.” This is my inheritance in Jesus that I can use His Name for Him to do such wonders. Rev 1:5 “And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that *agape/loved* us, and washed us from our sins in his own blood, 6 and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.”

Rev 1:7 “Behold, *the Lord Jesus*, cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.” Rev 1:12 “And I turned to see the voice that spake with me. And being turned, I saw

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seven golden candlesticks; 13 and in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. 16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. 17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18 I am he that *zao*/liveth, and was dead; and, behold, I am *zao*/alive for evermore, Amen; and have the keys of hell and of death.”

Rev 17:14 ...”for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.”

Rev 19:11 “And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.” 1 Peter 1:2 “Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a *zao*/lively hope by the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 5 who are kept by the power of God through *pistis*/faith unto *soteria*/salvation ready to be revealed in the last time. 6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 7 that the trial of your *pistis*/faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 8 whom having not seen, ye *agape*/love; in whom, though now ye see him not, yet *pisteuo*/believing, ye rejoice with joy unspeakable and full of glory: 9 receiving the end of your *pistis*/faith, even the *soteria*/salvation of your souls. 10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: 11 searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 13 Wherefore gird up the loins of your mind *by right faith-actions*, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; 14 as obedient children, not fashioning yourselves according to the former lusts in your ignorance: 15 but as he which hath called you is holy, so be ye holy in all manner of conversation; 16 because it is written, Be ye holy; for I am holy. 17 And if ye call on the Father, who without respect of persons judgeth according to every man's *or woman's* work, pass the time of your sojourning here in fear: 18 forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 but with the precious blood of Christ, as of a lamb without blemish and without spot: 20 who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 21 who by him do *pisteuo*/believe in God, that raised him up from the dead, and gave him glory; that your *pistis*/faith and hope *actions* might be in God. 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye *agape*/love one another with a

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pure heart fervently: 23 being born again, not of corruptible seed, but of incorruptible, by the word of God, which *zao*/liveth and abideth for ever. 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 25 but the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.” *Of which we are born-again.*

Gal 2:16 “Knowing (*being aware*) that a man is not justified by the works of the law, but by the *pistis*/faith (*by continual right faith-action lifestyle*) of Jesus Christ, even we have *pisteuo*/believed (*by the continual right faith-action lifestyle*) in Jesus Christ, that we might be justified by the *pistis*/faith (*by continual right faith-action lifestyle*) of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. 17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. 18 For if I build again the things which *are* destroyed, I make myself a transgressor. 19 For I through the law am dead to the law, that I might *zao*/live (*the nature, power, love, and sound mind of Christ*) unto God. 20 I have been crucified with Christ: nevertheless I *zao*/live (*the nature, power, love, and sound mind of Christ*); yet not I, but Christ *zao*/liveth (*the nature, power, love, and sound mind of Christ*) in me: and the *zoe*/life (*the nature, power, love, and sound mind of Christ*) which I now live *and operate* in the flesh I *zao*/live (*the nature, power, love, and sound mind of Christ*) by the *pistis*/faith (*right faith-actions in*) of the Son of God, who *agape*/loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness [*unto zoe life*] come by the law, then Christ is dead in vain.”

Col 2:13 And I, being dead in *my* sins and the uncircumcision of *my* flesh, hath *You, Father God, by Holy Spirit* hath *zao*/quickened us together with *You, Lord Jesus*, having *remitted us* all trespasses; 14 blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to *Your* cross; 15 and having spoiled principalities and powers, *You, Lord Jesus*, made a shew of them openly, triumphing over them in it.” And *You Lord Jesus* have been given a Name Heb 1:4 “Being made so much better than the angels, as *You Lord Jesus* hath by inheritance obtained a more excellent name than they. ... 8 *For* unto the Son he (*Father God*) saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast *agape*/loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.”

Heb 2:9 “*For* we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their *soteria*/salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause *Jesus* is not ashamed to call *us* brethren, 12 saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.” 1 Peter 3:21 “by the resurrection of Jesus Christ: 22 who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.” YAHOO! Jesus is LORD!

Phil 2:5 *By continual right faith-actions I make* this mind be in me, which was also in Christ Jesus: 6 who, being in the form of God, thought it not robbery to be equal with God: 7 but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted *Jesus*, and given him a name which is above every name: 10 that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue should confess that *You, Jesus Christ are* Lord, to the glory of God the Father.” And this includes every affliction, limitation, and oppression of the devil in my life now/our lives now. Praise YOU, Lord Jesus, You got the job done! YAHOO!

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Acts 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. 17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. 18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. 19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? 20 For thou bringest certain strange things to our ears: we would know therefore what these things mean. 21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing. *Tik Tok, YouTube, Internet, News, etc.*) 22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN God. Whom therefore ye ignorantly worship, him declare I unto you. 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; 25 neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; 26 and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 27 that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: 28 for in him we *zao/live*, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. 30 And the times of this ignorance God winked at; but now commendeth all men every where to repent (*from idolatry and to worship and obey the Lord Jesus Christ, by whom God made Heaven and Earth, and redeemer of mankind by the grace of Father God*): 31 because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him, *the Lord Jesus Christ*, from the dead.

Acts 2:31 “*King David* seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. 32 This Jesus hath God raised up, whereof we all are witnesses. 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, 35 until I make thy foes thy footstool. 36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.”

Acts 3:12 “And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 and killed the Prince of *zoe/life*, whom God hath raised from the dead; whereof we are witnesses. 16 And his name through *pistis/faith* in his name hath made this man strong, whom ye see and know: yea, the *pistis/faith* which is by him hath given him this perfect soundness in the presence of you all. 17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers. 18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 and he shall send Jesus Christ, which before was preached unto you: 21 whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.”

Acts 5:29 “Then Peter and the other apostles answered and said, We ought to obey God rather than men. 30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. 31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and *aphesis, remission*

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unto forgiveness of sins. 32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.”

Rom 1:2 “(Which he had promised afore by his prophets in the holy scriptures,) 3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4 and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: 5 by whom we have received grace and apostleship, for obedience to the *pistis/faith-actions* among all nations, for his name: 6 among whom are ye also the called of Jesus Christ:”

Rom 4:17 “(As it is written, I have made thee a father of many nations,) before him whom he *pisteuo/believed*, even God, who *zao/quickeneth* the dead, and calleth those things which be not as though they were.”

Matt 5:43 “Ye have heard that it hath been said, Thou shalt *agape/love* thy neighbour, and hate thine enemy. 44 But I (*Jesus*) say unto you, *Agape/Love* your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 that ye may be the children-*duplicates* of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye *agape/love* them which *agape/love* you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.”

Rom 16:25 “Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, 26 but now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of *pistis/faith*: 27 To God only wise, be glory through Jesus Christ for ever. Amen.”

1 Cor 1:9 “God is faithful, by whom ye were called unto the *koinonia/fellowship* of his Son Jesus Christ our Lord.”

1 Cor 10:26 “For the earth is the Lord's, and the fulness thereof.”

2 Cor 1:2 “Grace be to you and peace from God our Father, and from the Lord Jesus Christ. 3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; 4 who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.”

2 Cor 4:13 “We having the same spirit of *pistis/faith*, according as it is written, I *pisteuo/believed*, and therefore have I spoken; we also *pisteuo/believe*, and therefore speak (*dabar*); 14 knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. 16 For which cause we faint not (*we keep in continual right faith-actions of continually seeking and trusting the Lord*); but though our outward man perish, yet the inward man is renewed day by day. 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 18 while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things (*of redemption*) which are not seen are eternal. 5 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. 2 For in this we groan, earnestly “

2 Cor 5:10 “For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. 12 For we commend not ourselves again

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unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. 13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. 14 For the *agape*/love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 15 and that he died (*the Lord Jesus Christ*) for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in Christ, he is a new creature (*of a kind never seen before*): old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation (*making everything on Earth look like Heaven*); 19 to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors (*mouthpieces*) for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (*Jesus*). 6 We then, as workers together with him (*Father God*), beseech you also that ye receive not the grace of God in vain. 2 (For he (*Father God*) saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; **BEHOLD (STOP, MAKE THIS CHANGE YOUR LIFE), NOW (TODAY, NOT LATER, BUT RIGHT NOW) IS THE DAY OF SALVATION.**)”

Gal 1:3 “Grace be to you and peace from God the Father, and from our Lord Jesus Christ, 4 who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: 5 to whom be glory for ever and ever. Amen.” Phil 1:6 “Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.”

Titus 1:1 “Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; 2 in hope of eternal *zoe*/life, which God, that cannot lie, promised before the world began; 3 but hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; 4 to Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.”

1 Peter 1:2 “Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a *zao*/lively hope by the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 5 who are kept by the power of God through *pistis*/faith-actions unto salvation ready to be revealed in the last time.”

2 Peter 1:2 “Grace and peace be multiplied unto you through the *epignosis*/knowledge of God, and of Jesus our Lord, 3 according as his divine power hath given unto us all things that pertain unto *zoe*/life and godliness, through the *epignosis*/knowledge of him that hath called us to glory and virtue: 4 whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. 5 And beside this, giving all diligence, add to your *pistis*/faith virtue; and to virtue knowledge; 6 and to knowledge temperance; and to temperance patience; and to patience godliness; 7 and to godliness brotherly kindness; and to brotherly kindness charity.”

1 John 1:1 “That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of *zoe*/life; 2 (For the *zoe*/life was manifested, and we have seen it, and bear witness, and shew unto you that eternal *zoe*/life, which was



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with the Father, and was manifested unto us;) 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 4 And these things write we unto you, that your joy may be full. 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.”

1 Cor 1:30 “But of *Father God* are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 that, according as it is written, He that glorieth, let him glory in the Lord.”

1 Cor 15:55 “O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory (*zoe life*) through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the (*right faith-action*) work of the Lord, forasmuch as ye know that your (*right faith-action*) labour (*to exhaustion*) is not in vain in the Lord.

2 Cor 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 6 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; **behold, now is the day of salvation.**)”

Ex 15:2 “The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father’s God, and I will exalt him. 3 The Lord is a man of war: the Lord is his name.”

Isa 42:12 “Let them give glory unto the Lord, and declare his praise in the islands. 13 The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.”

Rom 15:33 “Now the God of peace be with you all. Amen.”

Rom 16:20 “And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you (*to know, be, will, and do as He would*). Amen.”

Ps 40:16 “Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.”

Heb 2:9 “But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he (*Jesus*) that sanctifieth and they who are sanctified are all of one: for which cause he (*Jesus*) is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 and deliver them who through *evil* fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.”

Heb 2:18 “For because He Himself [in His humanity] has suffered in being tempted (tested and tried), He is able [immediately] to run to the cry of (assist, relieve) those who are being tempted and tested and tried [and who therefore are being exposed to suffering].” AMP

Heb 11:6 “But without *pistis/faith* (*continual right faith-actions*) it is impossible to please him: for he that cometh to God must *pisteuo/believe* (*by continual right faith-actions*) that he is, and that he is a rewarder of them that diligently seek him (*by continual right faith-actions*).”

Ps 35:27 “Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servant. 28 And my

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tongue shall speak of thy righteousness and of thy praise all the day long.” Lord, You are good! Your mercy is everlasting! Your truth endureth to all generations! Be exalted Oh God!  
YAHOO! YAHOO! YAHOO! YAHOO! YAHOO! YAHOO!