

BATTLE PRAYER FOR HEALING

FIELD MANUAL II



Rom 5:17 *For if by one man's offence death reigned by one; much more they (Christians) which lambano-receive abundance of grace and of the gift of righteousness shall reign in zoe-life by one, Jesus Christ.*

In the Name of Jesus Christ, be Healed!

Donald C. Mann

ACKNOWLEDGEMENT

I thank the ever faithful Lord Jesus Christ of Nazareth, who purchased me with His blood and now intercedes for me by the will of Father God, and Holy Spirit who dwells within me.

I also thank my wife, Cindy, and our children Christina and Jonathan who have been used of the Lord to show me His goodness and love. I also thank Margie and Carroll Harlow for being such good friends and for Margie's invaluable help in the final proofing of this work.

Note: In this book is an excerpt of the last sections, including the Battle Prayer, from *The Mind Renewing Battle Prayer* and portions on healing from *The Prayer Cards*, and for more on the power of affirmations or confessions, please see *Championship Affirmations in Christ*, all by Don Mann.

Contact Information

Don Mann

Landenberg, PA 19350

Info@CovenantPeaceMinistries.com

COPYRIGHTS

Throughout this book, all scriptures are from the King James Authorized Version (KJV) unless otherwise noted.

The Bible text designated (KJV) is from The King James Version Electronic Database. Copyright © 1988-2003, by BibleSoft, Inc. All rights reserved.

AMP indicates “Scripture quotations taken from THE AMPLIFIED BIBLE, Copyright © 1954, 1958, 1962, 1964, 1965, 1987 by The Lockman Foundation. All rights reserved. Used by permission. (www.Lockman.org)”

Copyright © 2009

By

Donald C. Mann

All Rights Reserved

Printed in the United States of America

World rights reserved. This book is protected by the copyright laws of the United States of America. This book may not be copied or reprinted for commercial gain or profit. The use of short quotations or occasional page copying for personal or group study is permitted and encouraged. Permission will be granted upon request. No part of this publication may be stored in a retrieval system, transmitted, or reproduced in any way, including but not limited to photocopy, photograph, magnetic or other record, without prior agreement and written permission of the author.

Copyright © 2009 Cover photo by Donald C. Mann, all rights reserved.

Note: The primary purpose of this book is to provide scriptural ideas and God's word as prayer in the assurance that these are His will so the one who prays may have confidence that God will hear them and will do them as we remain in faith, per 1 John 5:14 "And this is the confidence that we have in him, that, if we aiteo (Strong's NT 154 ahee-teh'-o)-ask (*keep on asking*) any thing according to his will, he heareth us: 15 And if we know that he hear us, whatsoever we aiteo-ask-demand, *require and expect as due by covenant promise*, we know that we have the petitions that we aiteo-desired of him."

Wherever a scripture reference is underlined, any adjustments in tense, person, count or additions are italicized. This lets the one who prays know what has been modified from the original text. The original Hebrew or Greek words are added occasionally for emphasis. In order to keep the text as original as possible, no extra effort was taken to make the altered version smoother to read.

Also often commands become requests for God to fulfill in us per James 4:2 "...ye have not because ye aiteo-ask-*require-demand-expect as due by covenant promise* not." For example compare the original KJV: Heb 3:12 "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the zao-living God. 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

And as a prayer it becomes: **Father, in the name of Jesus**, work in us so that I and those I pray for Heb 3:12 Take heed, *among the* brethren, lest there be in any of *us* an evil heart of unbelief, in departing from *You, Father*, the zao-living God. 13 But *by Your grace in us* we exhort one another daily, while it is called To day; lest any of *us* be hardened through the deceitfulness of sin. *Thank You Father, in the name of Jesus, thank You!*

HOLY SPIRIT: You will notice that there is no "the" in addressing or describing Holy Spirit where written by the author. Holy Spirit is the third person of the godhead and Holy Spirit is His revealed name. He is not an "it" but a person. The article, "the," is not in the original Greek and, unless within the particular translation used, it is not used by the author to address Him

Contents

INTRODUCTION	9
SALVATION	13
HEALING TEACHINGS	15
1. God’s Way of Healing.....	15
2. Do You Know God’s Way of Healing?	23
3. Sermon on Healing (Circa 1916)	26
4. Teaching on the Subject of Healing for the Body	29
5. Other Teachings:.....	34
A. Confidence and Washing:	34
B. Mouth Power:.....	41
C. Holiness:.....	42
D. Two Ways to Power with God:.....	51
E. Doubts Will Come.....	62
F. Stir-up:.....	75
G. Faith:.....	82
H. The New Covenant:.....	91
I. Word of God Medicine:.....	95
J. Believer’s Qualification:.....	96
K. Laying on of Hands:	96
M. Prayer Cloths/Items:	98
N. Warrior Love:	99
O. Your Faith Works:	100
P. Healing and Miracles:	102
Q. Persistent Faith:	103
R. Continuous Prayer:	104
S. Why Aren’t They Healed?	104
T. Renewing Your Mind:.....	107
U. Mental Assent:	123
V. Faith Building:.....	126
X. Warrior Techniques:	136
Y. Our Part:	139

Z. Who Does the Healing?	148
AA. Atonement and Communion	150
A Prayer:	158
HEALING SCRIPTURES	162
WHY JESUS CAME SCRIPTURES	236
BLOOD OF JESUS SCRIPTURES	282
MINISTER CONFESSION	294
BEGINNING THE BATTLE PRAYER	330
THE BATTLE PRAYER	324
REPEATING THE BATTLE PRAYER	401
GLOSSARY	407
Agape:	407
Aiteo:	407
Chesed:	408
Glory:	408
Grace:	410
Iniquity:	411
Justified/Justification:	413
Lambano:	414
Mercy:	414
Peace:	414
Propitiation:	417
Racham:	418
Redeem/Ransom:	419
Righteousness:	420
Sin/Transgressions:	423
Sozo-soteria:	425
Spirit/Soul/Body:	425
Wrath of God:	426
Zao-zoe:	440
ENDING COMMENTS	444

The wonder of heaven is that it has no misery of any kind. God reigns there and all is well. When God can find a human who agrees with Him, then that person and God bring heaven to earth. Jesus is that man, and He dwells in the Christian by Holy Spirit to do the same thing today.

Bringing this to pass is the experiential, vital or living portion of the salvation Jesus obtained for us. Healing and wholeness of every kind are included. God is eager to bring it to earth now, and not wait until the days of Revelation 21 and 22.

The scary truth is that there is not a shortage of information, but a shortage of application to doing that makes the difference. This is true “knowing.” Not as a student, but as a skilled workman.

John 6:38 For I (*Jesus*) came down from heaven, not to do mine own will, but the will of him that sent me.

Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **which is Christ in you**, the hope of glory: 28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: 29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

2 Cor 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that **Jesus Christ is in you**, except ye be reprobates?

Philem 6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever.

INTRODUCTION

If you are in crisis go straight to **The Battle Prayer**. Then read the rest of the manual as there is much faith building material.

Every time we pray to Father God in the name of Jesus we are engaged in a battle that started before the Fall of Adam and will end as described in Revelation 21 and 22. We are to overcome the devil and all his works and this is our fight. We are commanded: 1 Tim 6:12 “Fight the good fight of faith, lay hold (*seize and hold tightly*) on eternal zoe-life, whereunto thou art also called...”

Jesus was sent to show the real nature of Father God: Heb 1:1 “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of *the Father’s* glory, and the express image of *the Father’s* person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;” Purged means destroyed, dissolved, removed. Acts 10:43 “To him (*Jesus*) give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.”

Rather than focusing on gifts or a special ministry of healing this book emphasizes obtaining healing based on believing the word of God. Ps 107:20 “He sent his word, and healed them, and delivered them from their destructions. 21 Oh that men would praise the LORD for his chesed-goodness, and for his wonderful works to the children of men!” This makes healing available to every believer. As a Christian God gives us the same spirit of His Son and this is for the purpose to continue doing what Jesus started 2000 years ago.

This book is used either at the bedside of a sick one, outside in a waiting room, thousands of miles away knowing someone is in need, or for yourself. If you are in a hospital you may find others also asking for prayer for their loved ones. Go ahead as: James 5:16 “Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.” You can even include others in critical condition as you pray for the one you started with. As you sow healing you will reap healing: Gal 6:7 “Be not deceived; God is not mocked: for

Battle Prayer for Healing Field Manual II: Introduction

whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap zoe-life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.” Blessing includes to continually sow good to reap good.

This is a practical field manual for doing and not just a theological discussion. Most explanations are for application to do it. The introduction describes how to use this book. Next is a brief discussion of salvation and a salvation prayer. The teaching section is based on the writings of Dr. John G. Lake who ministered divine healing from about 1900-1935 and some of my own teachings. Next are sections of scriptures on healing, why Jesus came and the blood of Jesus. The Minister Confession is designed for daily use to build your heart-confidence in God through spoken repetition of His word and affirmations of Christ in you. The section called Beginning the Battle Prayer is for preparation. The Battle Prayer itself has 28 different prayers, some short and some long. Together they give tools to minister for seconds, minutes, hours, days or weeks as necessary. Next is a discussion on repeated prayer. The final section is a Glossary with working definitions of various Bible words.

The Battle Prayer for healing started when I was going to take the very effective short healing prayer based on Rev. Jay Snell’s prayer in my book, *The Prayer Cards*, and expand it for mind renewing purposes in those situations when it seemed that God required longer prayer to bring results, or as I needed to stir myself up for battle to extend the Kingdom of God so I could use shorter prayers. Then I came across Michael and Christopher Bradley’s website, www.bible-knowledge.com. They have much excellent material including a prayer sample for deliverance from terminal Hodgkin’s disease, which would qualify as a long prayer compared to the short command-type prayers and decrees. Even though the prayer sample had the faith destroying words “if it be thy will,” they report that this prayer was successfully used to achieve healing. (I guess the one praying really believed it was God’s will to heal!)

So as I started to recall the scriptures that God’s will is always to heal-save-sozo (healed, made whole in every way) from any oppression of the devil, I started listing mind-renewing scriptures:

Battle Prayer for Healing Field Manual II: Introduction

John 6:38 “For I (*Jesus*) came down from heaven, not to do mine own will, but the will of him that sent me.” Acts 10:38 “How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about (*random walking*) doing good, and healing all that were oppressed of the devil; for God was with him.”

Note there are several original Old and New Testament words that we put next to the translated English word to remind us of what the real word is. Usually the original language is much stronger in emphasis than our English words, KJV or modern. Often in italics behind the word will be alternate translations, expansions or interpretations of the word or phrase. I suggest using Strong’s Complete Concordance and Lexicon for more study.

Speak Out Loud: So how do I use the Battle Prayer? It is used out loud and because of the extensive scriptures, at the same time it is also a method for me to “stir-up” myself into what God has given me though Jesus Christ and thereby make my faith effective on the earth: Philemon 6 “That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.” Thus my confidence or faith grows as I use the Battle Prayer. 1 John 5:13 “These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal zoe-life, and that ye may believe on the name of the Son of God. 14 And this is the confidence that we have in him, that, if we aiteo-ask *by demanding-expecting as due by covenant promise* any thing according to his will, he heareth us: 15 And if we know that he hear us, whatsoever we aiteo-ask *by demanding-expecting as due by covenant promise*, we know that we have the petitions that we aiteo-desired of him.” If the situation does not allow speaking out loud you can do it silently, but for most it is harder to keep your concentration.

Reconciliation Ministry: The ministry for all Christians is to bring the reconciliation of Jesus into every situation. 2 Cor 5:18 “And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.” (Reconciliation as an accounting term means to bring into agreement.) In this ministry we are bringing the healing blessing of heaven onto the earth to match God’s word.

Battle Prayer for Healing Field Manual II: Introduction

2 Cor 4:6 “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the dunamis-power-*ability* may be of God, and not of us.” Notice that this knowledge is actually power = the ability to get things done in Jesus! The power is in us! So as we grow in knowledge of the truth in Jesus we reconcile the evils of this earth to the blessings of heaven and people get healed in the name of Jesus.

As a Christian, a “Christ-like-one,” a member of the body of Christ, a new creation in Christ, I am an agent God uses to release His glory into the earth: Mark 16:20 “And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.” The more I do - the more glory I will see. The more you do - the more glory you will see.

It is Jesus by Holy Spirit who does the healing in confirming His word. As our words and intention line up with Him, the more He can do. Eph 4:17 “This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 Having the understanding darkened, being alienated from the zoe-life of God through the ignorance that is in them, because of the blindness of their heart:” Friendship with zoe-life=healing!

Faith is deciding God is not a liar and to praise Him for His truth. When doubts come, repeat His Word and praise Him for His truth. Nothing is greater than God, for God is greater than all that is.

Father, in the name of Jesus, get me to speak Jesus’ word more effectively so Jesus can do more healing. Acts 14:3 “Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.” Father, use this manual to grow me in the knowledge of Your grace, Yourself, Holy Spirit and Jesus Christ to walk in, and to demonstrate Your agape-love for all men in Your great work in Jesus by the cross. Heal me of all lying vanities against You. Thank You Father, in the name of Jesus, thank You.

NOTE: Please notice that for any situation needing God’s help a small change in wording to the prayers/commands in this manual for healing will fit also. The principles are the same. Just find the appropriate scriptures and modify these prayers as needed.

SALVATION

Here is the basic Gospel: You can only be right with the God of all creation through Jesus Christ: John 14:6 “Jesus saith unto him, I am the way, the truth, and the zoe-life: no man cometh unto the Father, but by me. 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.” If you want to know what Father God is really like just look at Jesus.

Rom 4:24 “But for us also, to whom *righteousness* shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; 25 Who was delivered for our offences, and was raised again for our justification (*being made just as if you had never sinned or will sin again to right standing as a joint heir with Jesus as a son of God*).”

1 Cor 15:1 “Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are sozo-saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures.” And Jesus is now seated at the right hand of the Father.

Rom 10:8 “But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be sozo-saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto soteria-salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed.”

A salvation prayer: “Lord Jesus, I believe You died for my sins, were buried and were raised by Father God on the third day for my justification according to the scriptures. I make you Lord of my life, come rule and reign in and through me my King. Baptize me with Your Holy Spirit and fire. Heal every part of my life. Teach me Your truth in love that I may walk to Your glory. Amen and thank You.”

And a simpler one: “Jesus, God raised you from the dead, You are Lord. Fill me with Your Spirit to walk in love. Thank You!”

Battle Prayer for Healing Field Manual II: Salvation

If you want to know what God is really like the Bible makes it very plain, look to Jesus. Heb 1:1 “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;” So whatever your view of God, He declares that the right view has to include all that Jesus is, not His people who obviously still fail, but Jesus Himself.

And in and through Jesus God set things the way He wants them: Col 1:12 “Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his agape-dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature”

Salvation has two parts, an eternal one with God and our life here on earth now. The earthly process of salvation is how God finishes the job of making heaven on earth, and this is a key to the Lord’s Prayer. Matt 6:9 “After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.”

This includes you forgiving God. Many have opinions on how the world is and ultimately blame God. Forgiving Him for our ignorance and pride is a key part of success. Then include others who have hurt you in any way. Ask God for the grace to do this in you.

Men must pray and act for God to get the job done. Titus 2:13 “Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity (*wrong thinking*), and purify unto himself a peculiar people, zealous of (*doing*) good works.” Stirring yourself in God to deliver healing is such a work.

HEALING TEACHINGS

These are based on the teachings of Rev. John G. Lake, who ministered from about 1900 to 1935. He established the Healing Rooms in Spokane WA in 1914 where well over 100,000 healings in a 5 year period were validated. His basic healing methods included that if the initial prayer/commands did not produce healing, then repeated hearing of scripture and daily loud dominion prayer within 30 days produced the healing miracles. He fought till they won.

1. God's Way of Healing

God's way of healing is a person, not a thing. Jesus said, "I am the way, the truth, and the zoe-life..." and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah Rophi, or, "I am the Lord that healeth thee," (John 14:6 and Exodus 15:26)

The Lord Jesus Christ is still the Healer by the power of the Holy Spirit. He cannot change, for "He is the same yesterday, today, and forever," and He is still with us, for He said, "Lo, I am with you always, even unto the end of the world.: (Heb 13:5-8 and Matthew 28:20) Because He is unchangeable, and because He is present in Spirit, just as when in the flesh, He is still the healer of His people.

Divine Healing rests on Christ's Atonement. It was prophesied of Him, "Surely He hath borne our griefs (Hebrew: infirmities) and carried our sorrows (Hebrew: sicknesses), and with His stripes we are healed," and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4-5, Matt 8:17)

Diseases can never be God's will. It is the Devil's work consequent on sin, and it is impossible for the work of the Devil ever to be the will of God. Christ came to destroy the works of the Devil, not make them stronger: 1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil." And when He was on earth He, "healed every sickness and every disease," and all these diseases are expressly declared to have been the "oppression of the Devil." (1 John 3:8, Matt 4:23, and Acts 10:38)

Battle Prayer for Healing Field Manual II: Healing Teachings

[DCM: Jesus never said to anybody, “I will not heal until you...” No, He healed when they came to Him or He found them on the way. It did not matter. Every act of Jesus was attacking the devil in some way. The people were the victims; He the Deliverer. Isa 49:24 “Shall the prey be taken from the mighty, or the lawful captive delivered? But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.” Jesus never told anyone “no” because they had sin.]

And the Lord still heals though His people as we preach this truth of Jesus the healer: Mark 16:20 “And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.” Acts 14:3 “Long time therefore abode they (*Paul and Barnabas*) speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.” 1 Cor 2:4 “And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power: 5 That your faith should not stand in the wisdom of men, but in the power of God.” Heb 2:3 “How shall we escape, if we neglect so great soteria-salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?” Gal 4:6 “And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.” *As the Father used Jesus He will use you.* John 14:10 “but the Father that dwelleth in me *by Holy Spirit, he doeth the works by Holy Spirit.*”

Death in all its forms is God’s enemy. 1 Cor 15:26 “The last enemy that shall be destroyed is death.” Rev 1:18 “I am he that zao-liveth, and was dead; and, behold, I am zao-alive for evermore, Amen; and have the keys of hell and of death.” Sickness, disease, poverty, infirmity, weakness, sin are all God’s enemies attacking God’s creation to hurt God. You are not the end target, God is.

Since the devil cannot get to God, he attacks the word of God, not you, but the word you are holding onto: Mark 4:15 “And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.” Satan tried to overthrow God and now

He is attacking God's creation to attack God. Notice Jesus gives us authority over the devil even in nature, so sickness is an even more apparent enemy of God. Luke 10:19 "Behold, I give unto you power to tread on (*break the power of*) serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

This same Jesus is inside of you by His Spirit if you are born again: Col 1:27 "To whom God would make known what is the riches of the glory of this mystery among the Gentiles-*to all men*; which is Christ in you, the hope of glory." 2 Cor 13:5 "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates (*useless, impotent in your Christian faith*)?" 1 John 4:4 "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."

Jesus wants us to demand of the Father covenant promises so Father's will can be done on earth as it is in heaven: John 20:21 "Then said Jesus to them again, Peace (*blessed be the effective working of anything you do like I do to bring the Kingdom of God to earth*) be unto you: as my Father hath sent me, even so send I you." John 14:9 "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall aiteo-ask *by demanding-expecting as due by covenant promise* in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall aiteo-ask *by requiring-demanding-expecting as due by covenant promise* any thing in my name, I will do it."

[**Ask-aiteo:** aiteo is the Greek word translated "ask" or "desire" in many New Testament scriptures related to prayer. It means to ask or demand of one in authority because the one made a promise based on requirements, and now the requirements have been met so the one is now to give the desired promise. It also includes an intensity or focus in your desire to see the request fulfilled. For example:

HEALING SCRIPTURES

Father, Jehovah Rophi, the Healing God, Our Healer, in the name of Jesus Christ, teach me Your ways concerning healing.

Give me, those I pray for, and all those given me Your spirit of wisdom and revelation in the knowledge of You with the eyes of our understanding being enlightened unto repentance, conversion, healing, strengthening the brethren and zealously doing good works by faith in agape love to Your glory. Cause us to know what You have accomplished in the new creation-new birth as You made us Your righteousness in Jesus, and that in Jesus we were/are healed by His stripes, and to fight the good fight of faith to destroy every effect of the law of sin and death by believing and using the name of Jesus righteously to Your glory. Father, in the name of Jesus, perform Your word in us: Jer 33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. 7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. 8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. 9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. 10 Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, 11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his chesed-mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first (*in Eden*), saith the LORD. *Thank You Father, in the Name of Jesus Christ, Your Word made flesh, thank You! Build Your Word in us!*

Rom 8:2 For the law of the Spirit of zoe-life in Christ Jesus hath made me free from the law of sin and death. 3For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 6:1 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (*Any disease/maiming/addiction is a cruel slave master*)

1 Peter 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should zao-live the rest of his time in the flesh to the lusts of men, but to the will of God.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. 2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. 3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. 4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. 5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. 6 Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. 7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! 8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. 9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. 10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. 12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will

be your rearward. 13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. 14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: 15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs (*infirmities*), and carried our sorrows (*sickness*): yet we did esteem him stricken, smitten of God, and afflicted. (Matt 8:17) 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. 10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

1 Peter 2:24 *Jesus*, Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should zao-live unto

righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

John 1:10 He was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. 15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. 16 And of his fulness have all we received, and grace for grace. 17 For the law was given by Moses, but grace and truth came by Jesus Christ. 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. 2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; 3 How shall we escape, if we neglect so great soteria-salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Acts 19:11 And God wrought special miracles by the hands of Paul: 12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to zao-live after the flesh. 13 For if ye zao-live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall zao-live.

Rom 6:1 What shall we say then? Shall we continue in sin (*or any curse of the law of sin and death, including sickness, disease or poverty*), that grace may abound? 2 God forbid. How shall we, that are dead to sin, zao-live any longer therein? 3 **Know ye not**, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of zoe-life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 **Knowing this**, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also zao-live with him: 9 **Knowing that** Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he zao-liveth, he zao-liveth unto God. 11 **Likewise reckon** ye also yourselves to be dead indeed unto sin, but zao-alive unto God through Jesus Christ our Lord. 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. 13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are zao-alive from the dead, and your members as instruments of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? God forbid. 16 **Know ye not**, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. 18 **Being then made free from sin**, ye.....

MINISTER CONFESSION

A KEY TO POWER IN GOD: Reprogram your heart by speaking the Minister Confession daily. The more you do the faster the results. Diligence, repetition and intensity are the keys. Remember the purpose is to obey: Philem 6 “That the communication (*outworking in word and deed*) of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.” Strong faith means strong knowing, not in head (conscious mind), but in heart (subconscious) knowing unto doing. This is how it is done. Ps 45:1 “My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.” Vary the speed of speaking this to improve results.

A. CONFESSION FOR HEALING: Father, in the name of Jesus, I am Your son/daughter. Jesus is my Lord. Jesus uses me to save myself and others. He uses my hands, my mouth, my mind, even my entire life to bring Your salvation to the earth. Thank You, Lord Jesus for working in me and through me. The same Holy Spirit that dwells in Jesus dwells in me. Any doubt, lie, fear, sin or unbelief in me I command to hear and obey the voice of the word of God through me and **to go now**, in the name **of Jesus Christ of Nazareth**, my Lord, and to be replaced with truth, faith, hope, power, agape-love and a sound mind. Mind, you operate in the mind of Christ. Heart, receive only God’s truth. Mind of the Flesh, you are dead in Christ and have no authority over me. Body, you are whole and right in every way; do your job. I put on Jesus Christ, I put on His righteousness, I put on His holiness, and I put on His salvation. I have everything He has when He was raised from the dead. I am totally healed, spirit, soul and body, mind, heart, will and emotions into His image. The chastisement of my peace was upon Jesus, the Christ of God and my only Lord, so I freely preach the gospel, heal the sick, cleanse the lepers, raise the dead, cast out devils, handle poisons or snakes and walk in blessing and prosperity in every part of life. For greater is Jesus Christ who is in me than he who is in the world. I do all things through Jesus Christ who strengthens me, and Father God meets all my needs-*aiteo* according to His riches in glory by Christ Jesus. The agape-love of God shed by Holy Spirit in my

heart directs me to good works and healing all who are oppressed of the devil for God is in me and with me in all I do. I delight to do God's will in all ways. I believe Father God for He and His word are one, therefore all things of God's word are possible to me. As Jesus is so am I in the world right now. Jesus Christ is in me so the work of my hands are blessed for I lay hands on the sick and they recover by Holy Spirit power. I do greater works than Jesus for He has gone to the Father. Jesus speaks through me as I speak, and works healings, miracles, blessings and answers by me. Thank You Lord Jesus.

B. You, Father God have made me a son, and because I am a son, You have sent forth the Spirit of Your Son, Jesus Christ, into my heart, crying, Abba, Father to You. Right now, by You, Father God, empowering my word, I am pulling down every evil stronghold, casting out every vain imagination and every high thing in me that exalts itself against the knowledge of You, Father God, and bringing into captivity my every thought into the obedience of Christ, and walking in glad agreement with Holy Spirit. Eph 1:17 ... the God of my Lord Jesus Christ, the Father of glory, *has given me His* spirit of wisdom and revelation in the knowledge of him: 18 The eyes of my understanding *continuously* being enlightened; *and I continually grow* in *knowing* what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to *me* who *believes*, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church *of which I am a part*, 23 Which is his body, the fulness of him that filleth all in all. *My heart is filled with the triumph of Christ!*

C. God gives me His spirit without measure for He gives me His words and I speak them by faith in agape-love, and the Lord confirms these words with signs abundantly following. Every day in every way I am getting better and better for I continually grow in the knowledge of God in godliness and zoe-life. 1 Tim 2:3 For this is good and acceptable in the sight of God our Saviour; 4 Who will have all men to be sozo-saved, and to come unto the knowledge of the truth, *and to receive the agape-love of the truth unto salvation.* 5

Battle Prayer for Healing Field Manual II: Minister Confession

For there is one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time. 7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher ...in faith and verity-*truth*. Heb 10:12 ...this man, *Jesus Christ*, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Heb 9:26 ...now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto soteria-salvation. Heb 1:3 Who being the brightness of *Father God's* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 1 John 3:5 And I know that he was manifested to take away our sins; and in him is no sin. Rev 1:5 ... Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that agape-loved us, and washed-*dissolved-put off-destroyed* us from our sins in his own blood, 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. Eph 4:20 For I have ...so learned Christ; 21 ...I have heard him, and have been taught by him, as the truth is in Jesus: 22 That I put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And *am* renewed in the spirit of *my* mind; 24 And that I *continuously* put on the new man, which after *Father* God is created in righteousness and true holiness. 25 Wherefore putting away lying, I speak to every man truth as *my* neighbour: for we are members one of another. I may 26 Be ye angry, and sin not: I let not the sun go down upon *my* wrath: 27 Neither give I place to the devil. *Knowing that Father has said that* 28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. *Therefore I* 29 Let no corrupt communication proceed out of *my* mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. 30 And grieve not the holy Spirit of God, whereby I *am* sealed unto the day of redemption. I 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from *me*, with all malice: 32 And *am* kind one to another, tenderhearted, forgiving one another,

even as God for Christ's sake hath forgiven *me*. 5:1 ... therefore *I labor by the grace of God to be a follower-imitator of God, as an agape-dear child*; 2 And walk in agape-love, as Christ also hath agape-loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. *Father God loves me just like He loves Jesus. Praise You Father for the wonderful agape-love You have for me in Jesus, thank You!*

D. Father, You are causing me to trust You with all my heart. You are uniting my heart to fear Your name. By You working in me I do not lean on my own understanding, but I acknowledge You in all my ways, and You are directing my paths to Your glory. Right now You are filling me with Your words of peace, salvation, reconciliation, forgiveness, redemption and help, for I open my mouth and You fill my lips and I speak them in agape-love to Your glory. You, Holy Spirit, are my helper. I am a co-worker with God for good. Eph 4:13 As we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 2 Cor 10:4 For *this weapon of confession* is mighty through *You, Father God*, to the pulling down of strong holds; 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of *You, Father God, in me*, and bringing into captivity *my* every thought to the obedience of Christ; *Thank You, Father for the wonderful work You are doing, in the name of Jesus, thank You. Lord be magnified, Thy kingdom come, Thy will be done on earth as it is in heaven. Thank You Father, in Jesus' name, thank You.*

E. I have power in the name of Jesus for Gal 4:4 ...when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into *our* hearts, crying, Abba, Father. 7 Wherefore *I am* no more a servant, but a son; and if a son, then an heir of God through Christ. *And a joint heir with Jesus as* Rom 8:17 ...children-sons, then heirs; heirs of God, and joint-heirs with Christ... *Jesus is my king and I am made a king for Him: Eccl 8:4* Where the word of a king is, there is power... *When I speak in the name of Jesus, there is God's power. Rom 5:17* For if by one man's offence death reigned *as king* by one; much more *I* which.....

THE BATTLE PRAYER

The exact words of the ministry are not as important as your attitude and intent. This is not about formulas. Besides the name of Jesus and faith in His name by His finished work on the cross, the words simply help adjust your attitude and focus your intent while the scriptures help you keep reliant on Father God in His Word.

Father, in the name of Jesus, have Holy Spirit pray through me now for this situation to victory. Thank You, Father, in the name of Jesus, thank You. (This is a place to pray in tongues)

STIR YOURSELF UP – Speak in tongues loud, fast and strong, shout (out loud or under your breath) the scriptures and commands as you read the Battle Prayer. Cheer yourself, clap your hands, dance around, speak or sing a favorite psalm or scripture verses. Get strong in your faith and confidence in God that He is the one who heals us and raises the dead and has made you His righteousness in Christ Jesus. (Aim for about 45 minutes or as Holy Spirit leads – let the peace in your heart guide you). Then spend time thanking and praising God and the power God has put in the name of Jesus.

Acts 4:10 Be it known unto you *that not by our holiness but by the name of Jesus Christ of Nazareth and faith in that name*, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there soteria-salvation in any other: for there is none other name under heaven given among men, whereby we must be sozo-saved-*made whole*.

Your battle is not against the person but the source of the disease or sickness. Anything that stands between you and the health of the person (or any promise of God) is a devil. You are not getting the healing, that was done in Jesus by His stripes 2000 years ago. Holy Spirit is helping you enforce and deliver that healing already obtained: Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and

Field Manual II: The Battle Prayer

blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Acts 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 And killed the Prince of Zoe-life, whom God hath raised from the dead; whereof we are witnesses. 16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Ps 149:5 Let the saints be joyful in glory: let them sing aloud upon their beds. 6 Let the high praises of God be in their mouth, and a twoedged sword in their hand; 7 To execute vengeance upon the heathen, and punishments upon the people; 8 To bind their kings with chains, and their nobles with fetters of iron; 9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD. Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. Isa 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered? 25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. *Father, heal as I command in the name of Jesus Your salvation! Jesus has risen and sits at Your right hand. Thy will be done on earth as it is in heaven! Amen and so be it!*

Field Manual II: The Battle Prayer

You can act your way into believing quicker than you can believe your way into acting. Do first until you feel it.

1. Father, in the name of Jesus, I/we thank You this is already done. And Father, in the name of Jesus, right now, (Person's name), I speak to the devil and take authority over you and bind you to obey me, in the name of Jesus. I speak to this (problem area) and I speak to your body _____, and I say in the name of Jesus Christ of Nazareth, the Lord of heaven and earth, that RIGHT NOW all works of (Problem) will GO, (infection and disease will die), none of this will ever return. Any pain, I break you, command you to go and never return. And in the name of Jesus, fear of this (disease, problem) will leave and not ever return RIGHT NOW, in the name of JESUS; and (Person) you will be absolutely healed and normal; you and your body will operate normally and you will do all things well and normally; and you will be a testimony to God. In the name of Jesus, so be it. Receive NOW, in the name of Jesus of Nazareth by His blood and His stripes. Amen-So Be It!

2. Father, in the name of Jesus, I take authority over the devil working in (Person's name) right now by the redeeming blood and healing stripes of Jesus, and in the name of Jesus, just as if Jesus were here right now, I command you devil to hear and obey the voice of the word of God through me and go NOW. Take all your works IN THE NAME OF JESUS and GO NOW and do not come back, go NOW in the name of JESUS. (Problem) in the name of Jesus you hear and obey the voice of the word of God through me and you go now. In the name of Jesus, all symptoms, causes, effects and damage, you go NOW and do not come back. I command in the name of Jesus for (Person's name) body to be made whole. Body you hear and obey and be whole in the name of Jesus. Pain, in the name of Jesus, you GO NOW. I bless the entire (Person's) family in all relatives, generations, relationships, right worship and finances, now, in the name of Jesus Christ. Furthermore in the name of Jesus, devil all income, damages and peace you have destroyed

Field Manual II: The Battle Prayer

I command you to repay to the (*Person's*) family seven times to each one it was taken from. So devil pay and pay NOW, in the name of JESUS. Thank You, Father, in the name of Jesus, for Your word and Your agape-love, thank You!

Father, in the name of Jesus Christ of Nazareth, Yahweh Rapha, the LORD that healeth us, I thank You that You care for us lovingly with racham-mercy and chesed-agape-love, praise the power of the Name of Jesus at which every knee shall bow and every tongue confess that Jesus Christ is Lord to Your glory, Father. By Jesus' blood we are now a royal priesthood for the nations to show forth Your praises (2Pet 1:9) and I thank You Father, Col 1:12 ... who hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of *Your* agape-dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: Eph 1:7 ... according to the riches of *Your* grace; *For* 2 Cor 2:12 Now we have received, not the spirit of the world, but the spirit which is of *You, Father* God; that we might know the things that are freely given to us of *You, Father God in Jesus*. Gal 4:6 And because *we* are sons, *You, Father* God hath sent forth the Spirit of *Your* Son into *my* heart, crying, Abba, Father. 2 Tim 1:7 For *You, Father* God, hath not given *me* the spirit of fear; but of power-ability, and of agape-love, and of a sound mind. 2 Cor 1:21 Now he which stablisheth us ... in Christ, and hath anointed us, is *You, Father* God; 22 Who hath also sealed us, and given the earnest of the Spirit in our hearts. *And through Jesus have commanded us to extend Your kingdom by setting people free of the oppressions of the devil, all of which You paid for with the body & blood of Jesus: Matt 10:7* And as ye go, preach, saying, The kingdom of heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

3. Father, in the name of Jesus, bring Your kingdom, Your will be done now, on earth as it is in heaven, give deliverance and wholeness as promised, blast the devil out with all his

Field Manual II: The Battle Prayer

works and manifest your salvation in ___(*this situation*). Ps 68:1 Let God arise, let his enemies be scattered: let them also that hate him flee before him. 2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God. *For You said: Ps 21:8* Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. 9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Ps 68:35 O God, thou art terrible out of thy holy places: the God of Israel *are You* that giveth strength and power unto his people. Blessed be God. Ps 60:12 Through *You, Father* God we shall do valiantly: for *You* it is that shall tread down our enemies. Ps 44:4 Thou art my King, O God: command deliverances for Jacob. 5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us. *Praise You, Father God, for it is You Ps 103:3* Who forgiveth all *our* iniquities; who healeth all *our* diseases; 4 Who redeemeth *our* life from destruction; who crowneth *us* with chesed-lovingkindness and racham-tender mercies; 5 Who satisfieth *our* mouth with good things; so that *our* youth is renewed like the eagle's. 6 The LORD executeth righteousness and judgment for all that are oppressed. Ps 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. Ps 109:31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul. Ps 146:5 Happy *am I* that hath the God of Jacob for *my* help, whose hope is in the LORD his God: 6 Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: 7 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: 8 The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: 9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. *Father, turn the devil and His works upside down now, in the name of Jesus. 1 John 4:13*.....

Glossary

These are expanded working definitions for everyday use. For more complete definitions I suggest you start with Strong's Exhaustive Concordance. Also *The Prayer Cards* and *The Mind Renewing Battle Prayer* have extensive discussions and scripture references.

Agape: (Strong's NT 24 & 25, pronounced: ag-ah'pay)

Agape is a Greek word (agape-noun, agapao-verb) which in the KJV is translated as love and charity, i.e. caring in action; and has within its meaning an aggressive working for another's benefit and total good at your expense with no expectation of recognition, appreciation, reciprocation or honor, and a desire to always be with the one loved. The definition of charity-love-agape in 1 Corinthians 13 describes the basic nature of God and the true nature of Christians, as born again ones, what Holy Spirit fills our hearts with, and what we are to walk in. Agape always is ever ready and seeking a way to help or do the one loved good. Because agape has an emotional content it is much like the best of a perfect father's and/or a perfect mother's love. John 3:16 "For God so agape-loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting zoe-life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be sozo-saved." Agape means not without trouble, but one with you in all trouble. Agape is related to the Hebrew word racham.

Aiteo: (Strong's NT 154, pronounced: ahee-teh'-o)

Aiteo is the Greek word translated "ask" or "desire" in many New Testament scriptures related to prayer. It means to ask or demand of one in authority because the one made a promise based on requirements; and now the requirements have been met so the one is now to give the desired promise. It also includes that you have intensity or focus in your desire to see the request fulfilled. For

example: you are working on a task and you had promised your little daughter that you would take her for an ice cream cone or some other

treat when you were done. You are now done and your daughter aiteo-demands by saying, “You are finished. You said you would take me when you were done. You are done; please take me now.”

Or in a legal sense, such as in a situation where you fell behind in your property taxes and as they come to kick you out, you get the money and pay the taxes. Then you wave your paid-up receipt and aiteo-say, “I paid my taxes; take your people and go now!” Or you pawned an item, and now you have the money to redeem it. You aiteo-say as you wave the ticket, “Here is the money; give it back, now!” Even if the pawn shop owner had a better offer for it, he must give it back to you. Aiteo is not a quiet or polite word in that sense.

Chesed: (Strong’s OT 2617, pronounced: keh’-sed)

Old Testament word often translated in the KJV as mercy, kindness, loving-kindness goodness or favor. It is only defined by covenant which is stronger than a contract or modern marriage, and can never be broken. It is the absolute commitment to fulfill the legal covenant conditions, even at the expense of your life as demonstrated by what you actually do or cause to happen. It is to do good as promised no matter what. It is only defined by action, not thoughts. The modern world has lost much of this concept so it is hard to understand in today’s Western world view. 1 Samuel 18 shows David and Jonathan cutting a covenant, 2 Samuel 9 shows how chesed is implemented. In vs. 3, it is called the “chesed-kindness of God.” It is similar to New Testament grace in concept.

Glory:

Means: honor, splendor, shiny, beauty, wealth, the best of, the strength of, or power of, radiance and light. An overall definition is that God’s glory is released or dwells when Holy Spirit can freely do all God wants to on the earth of His goodness through His people, i.e., in you. This includes the Shekinah glory filling a place of worship (Ex 40:34-35, 1Kings 8:11), clouds/mist, or a light or glow on people such as on Moses and Jesus: Luke 9:29 “And as he (*Jesus*) prayed, the fashion of his countenance was altered, and his raiment was white and glistening. 30 And, behold, there talked with him two men, which were Moses and Elias: 31 Who appeared in glory, and.....

.....it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: ...61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.” Gal 3:10 “For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.”

Christ removed the curse from us when we sin to give us the ultimate blessing, God Himself dwelling in us by His Spirit: Gal 3:13 “Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.” There is now no legal curse on the earth for anyone.

Sozo-soteria: (Strong’s NT 4892-4491, pronounced: sode’-zo)

For these Greek words, sozo is the verb, save-the process how you get whole and blessed; soteria is the noun, salvation-the state of being whole and blessed. Sozo is the process by which all of earth and human life is made like heaven on earth in the fullness of the glory of God, i.e., that which produces the peace of God/the Kingdom of God from now to eternity. Physical healing is just a small portion of the meaning. Salvation has an eternal aspect of eternal life with God. The present life aspect is producing heaven on earth in your life and in those you are responsible for. Salvation means to be made prosperous and successful to the level of God Himself in every way possible. So nothing related to the full potential of human life in Christ is left out. Salvation’s root word means open, freedom of restraint. Sickness, poverty, danger, lameness, infirmity, weakness, etc., are all restraints, limits and pressure points. Salvation-wholeness has no restraints, limits or pressure points, and has the full freedom of God’s blessings in action.

Spirit/Soul/Body:

Man is a three part being of spirit (the real you), soul (heart, mind, will and emotions and how you interface/function with this world through your body), and body (what operates in this earth). Your heart is not your spirit, but the heart is that combination of inner life that includes your mind and touches your spirit. 1 Thess 5:23 “And the very God of peace sanctify you wholly; and I pray God your whole **spirit and soul and body** be preserved blameless unto the coming of our Lord Jesus Christ.” Heb 4:12 “For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder **of soul and spirit**, and of the joints and marrow, and is a discerner of the **thoughts and intents of the heart.**” When you die your spirit and soul leave your mortal body. James 2:26 “For as the body without the spirit is dead...” Your heart is to be purified in this life, especially hardness of heart to God and His word by doing the word and expecting God to do His part. (1 Tim 1:5, Heb 3:10-12, Eph 4:16-18, James 1:6, 2 Pet 2:14)

We are made righteous by faith in Jesus in our spirits. This is how we are born-again, made a new creature in Christ Jesus. We will get a new immortal body at the resurrection. Our soul is unchanged. Notice all your memories remain the same before and after being born again. We are made the righteousness of God in Jesus and given zoe-life in our spirits as Holy Spirit comes to dwell in our spirit. Our goal in life is to renew our mind-heart-soul to think without iniquity, i.e., just like Jesus. 2 Cor 10:5 “Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;” This process is called “saving our souls,” or “outworked sanctification,” and is demonstrated by how much our walk is like Jesus. This renewing process of the soul comes as we grow in true knowledge of Jesus. Not mere mental facts, but actually working with God so that the fruits of God are produced in the earth through you. 2 Peter 1:2 “Grace and peace be multiplied unto you through the *experiential* knowledge of God, and of Jesus our Lord, 3 According as his divine power hath given unto us all things that pertain unto zoe-life and godliness, through the *experiential* knowledge of him that hath called us to glory and virtue: 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.” Our mental learning is solidified as we go and do agape-love. As we believe to releasing zoe-life we do

..... his garner; but the chaff he will burn with fire unquenchable.” The final day is the Day of Judgment; until then we are to judge the devil by fire in setting people free of any oppression of the devil in Jesus’ name.

Jesus, by Holy Spirit, burns with fire the works of the devil in men and makes them whole; thus delivering the wrath of God to the devil and not to men. Acts 14:3 “Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.” Mark 16:19 “So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.”

And we are to continue that same word, the same way, against the wrath of the devil by using the wrath of God to create peace like Jesus did: Acts 10:36 “The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.” Let us go and do likewise in the name of Jesus knowing: Isa 55:11 “So shall my word be that goeth forth out of my mouth *through you*: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.” Heb 13:8 “Jesus Christ the same yesterday, and to day, and for ever.” He is ever the Healer.

Zao-zoe: (Strong’s NT 2198-2222, pronounced: dzah’-o; dzo-ah’)

Zao is the verb form, live; zoe is the noun, life. In the Bible generally means the life, power, enthusiasm, and attitude that only comes from the true zao-living God. Bringing zoe to men was the primary propose of Jesus and the proof that Jesus is from God. All the actions of Jesus in demonstrating the zoe-life of God in a man in miracles, dying on the cross, the resurrection from the dead and sending Holy Spirit were so we could be justified unto zoe-life to provide a dwelling place for Holy Spirit within our spirits. This is so we can do our part in finishing the job of destroying the works of the devil.

John 10:10 “The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have zoe-life, and that they might have it more abundantly.” 1 John 5:9 “If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. 10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal zoe-life, and this zoe-life is in his Son. 12 He that hath the Son hath zoe-life; and he that hath not the Son of God hath not zoe-life.” This is clear and precise; we need the zoe of God. God paid the price of Jesus to get it to us. This zoe-life in our spirit, with Holy Spirit indwelling, is a main mark of what it is to be a Bible Christian.

In the Greek understanding a human operated in the zoe of a god or spirit when they think and act like that god or spirit. A Greek warrior wanted to operate in the full zoe of Ares, the god of war, to prosper in battle and vanquish enemies. To do this a warrior would fill his mind with thoughts and attitudes of war, and train with weapons and physical exercise to make himself excel in war. While not addressing a specific “god,” we see similar actions and effects in a team locker room where the coach inspires, get in agreement so the “in-spirit-dwells,” to “pump up” the team/players before the game or at half time; or in a motivational speaker to any group. They are now filled with that spirit-thinking alike and excited to focus, fight and win.

This is the same concept for operating in the zoe of God. Holy Spirit is within us. Per Eph 4:17-18 it is how we think and then act that releases Him/zoe from our spirit into the world to do good. To sin is to operate in the devil’s death/ darkness (i.e., the devil’s anti-zoe) - 1 John 3:8 “He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. ... 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God *in his actions*, neither he that agape-loveth not his brother.” Rom 6:21 “What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting zoe-life. 23 For the wages of sin is death; but the gift of God is eternal zoe-life through Jesus Christ our Lord.”