

Deliverance from Curses and Demonic Attacks

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Most people who come to this article are looking for immediate help, and get it! If that is you, then know Jesus is Lord over this situation and has answers and processes for you to produce your deliverance results. Yes, that is right, process. The same God who designed seed to be planted, nurtured, grown, harvested, cleaned and cooked to be food, is a God of process. Follow the steps of spiritual truth in Jesus, and God can deliver you.

This can be so simple that with just a little time spent getting understanding you can break demonic activity with the name of Jesus and experience the freedom you need. All you need is some information, a little mind renewing and confidence in the name of Jesus on your lips.

Here is just one example from the Bible: Mark 9:38 “And John answered him (*Jesus*), saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us. 39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us is on our part.”

This is your license from God for you to use the name of Jesus to get yourself and others free.

Some consider this a mini-eBook; I call it an article; either way it will help you get and stay free.

Remember: Ps 145:8 “The Lord is gracious, and full of compassion; slow to anger, and of great mercy. 9 The Lord is good to all: and his tender mercies are over all his works.” But it takes faith in God by His Word, to release this goodness. So here goes.

This is very simplified, but should provide enough information for you to effectively exercise the power and *agape*/love of Jesus to get you and/or others free. God works through people. Our job is to enforce the Lordship of Jesus over any situation. This article is particularly addressing situations where the enemy is actively attacking.

This article has lots of Bible passages, or Scripture, as the power of God is in His words found in the Bible. To get free and healed from Curses and Demonic attacks, spells and incantations, you will need to use God’s Scripture.

NOTE: Often people have trouble reading this article, especially if you are the one in need of help. The devil hates this delivering truth. **If you are experiencing trouble as you read this, go right to the Battle Prayer on page 17 of this article. Say the whole prayer out loud until your mind gets clear, and repeat as necessary.**

Prayer: “Lord, I need Your help. Help me settle my mind, get this information and then use it to get me and others free. Thank You, Father God, in the name of Jesus, thank You!”

Background Teaching for Power

It is helpful to know where the curse and demonic attacks are coming from. There are several basic levels of attacks by the devil.

- 1) Your own sowing to the flesh and reaping of the corruption of the flesh (Gal 6)

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- 2) We live in a world of sin and you have not kept your faith in God per Psalm 23 and Psalm 91 active enough for general protection.
- 3) The devil is attacking you on his own: 1 Peter 5:8 “Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:”
- 4) The devil is actively attacking you with demonic assignments working through people, such as Paul’s thorn in the flesh.
- 5) You are being attacked by other people’s curses and/or spells. This may involve witches, warlocks, magicians, sorcerers, shamans, witchdoctors, etc., i.e., people who do this for a living, or amateurs, or experimenters.
- 6) People actively seeking the devil or his demons, and the demons turn on the people and afflict them in many ways.

Besides the general evils in this world and misfortunes, there are what appear to be specific attacks. In the scriptures Paul had people who showed up and incited either the Jews or the Gentile authorities against him (For an example of this see Acts 18). This was the fruit of what is described as a single demon messenger/angel sent by the devil to stop the Gospel from being effective. 2 Cor 12:7 “And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.” See our article, “Paul’s Thorn in the Flesh,” for more detail on this.

For direct demon attacks such as sickness, demon bites, insanity, etc. then directly cast out the devil in the name of Jesus.

If you know or suspect another person is using demons to attack you either directly or through a witchdoctor or spiritist, then the response is more complicated.

This article specifically addresses those found in type 4, 5 and 6, attacks by witchdoctors and similar active human agents of the devil inflicting cures, spell, incantations, etc.

Evidence of any of these attacks can include evil dreams, visions, demon bites (with or without drawing blood), incurable sicknesses, crops dying, strange misfortunes, apparitions, poisons behind sealed areas or objects left in unusual places, etc. The same principles will apply in the other forms of attack with minor modifications of attitude and prayer.

Most Don’t Know They are Working with Demons: Generally those engaged in curses, jinxes, talisman, fetishes, and spells may or may not be aware they are actually working for and with the devil. Good witches, white witchcraft, white magic, etc. all have spells, incantations and other activities. These are entry points to working for the devil, and they are usually not be aware that what they are really doing is directing demons through the use of spells and other works. Instead they often talk about “energies” or “forces.” These are all demons. There are no “good” works of the devil: John 10:10 “The thief (*Satan*) cometh not, but for to steal, and to kill, and to destroy: I (*Jesus*) am come that they might have *zoe*/life, and that they might have it more abundantly.”

Those in the higher levels of witchcraft and direct Satan worship know they are dealing directly with the devil. Those more actively involved are fully committed with long hours of “prayer” and days, weeks and months of fasting to get more power with the devil or their “craft.” This is certainly true for those who make, or aspire to make their living in this way. (Note prayer and fasting are part of the ways for spirit power with God or the devil. See Matthew chapter 4-6 on this for operating in more faith to see more power with God.)

Witchcraft, which includes all categories of humans directing demons in some way (whether they know they are doing it or not) for a result after the nature of the devil, is a sin of the flesh. Gal 5:19 “Now the

works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, 20 idolatry, **witchcraft**, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit (*produce*) the kingdom of God.”

While it is possible for one to operate in witchcraft while still active in church, even with gifts of Holy Spirit, the works of witchcraft never are from God, they are always from the devil. If this theology bothers you, set your concerns aside, get free of the devil and go from there.

CASTING OUT DEMONS

Christian Job Description: If you are a Christian, then you already have the ability and authority from God to cast out the demons and get their effects healed.

The Bible is explicit on this, but few are taught. Casting out devils in the name of Jesus is part of the basic skill set and ability of a Christian believer. Mark 16:15 “And he (*Jesus*) said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be *sozo/saved*; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall **they cast out devils** (*demons*); they shall speak with new tongues; 18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.”

Luke 10:17 “And the seventy returned again with joy, saying, Lord, **even the devils are subject unto us through thy name**. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, **that the spirits are subject unto you**; but rather rejoice, because your names are written in heaven.”

Luke 9:1 “Then he (*Jesus*) called his twelve disciples together, and gave them power and **authority over all devils** (*demons*), and to cure diseases. 2 And he sent them to preach the kingdom of God, and to heal the sick.”

And is part of the great commission: John 17:15 “I (*Jesus*) pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 (*Father*) Sanctify them through thy truth: thy word is truth. 18 As thou hast sent me into the world, even so have I also sent them into the world.”

John 20:21 “Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.” Thus Jesus is our example of how we are to operate as Christians in this life, right now.

And here is what Jesus taught and sent them to do: Luke 9:1 “Then he called his twelve disciples together, and gave them power and **authority over all devils** (*demons*), and to cure diseases. 2 And he sent them to preach the kingdom of God, and to heal the sick.”

After His resurrection Jesus also warned the disciples not to go until they had received God’s power, Holy Spirit. Luke 24:44 “And he (*Jesus*) said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. 45 Then opened he their understanding, that they might understand the scriptures, 46 and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things. 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with *dunamis*/power from on high.”

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Acts 1:8 “But ye shall receive *dunamis*/power (*God’s miracle ability in the earth*), after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

Salvation: If you are not a Christian or do not believe you have Holy Spirit, you need to be born again and you need God’s power. Here is the basic message of the Gospel: Acts 10:34 “Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 But in every nation he that feareth him, and worketh righteousness, is accepted with him. 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. 39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: 40 Him God raised up the third day, and shewed him openly; 41 not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. 42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. 43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission (*purging, removal*) of sins. 44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.”

This is how Peter obeyed: Luke 24:46 “And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 And that repentance *unto/into* remission (*purging, removal*) of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things.”

A salvation prayer: “Lord Jesus, I believe You died for my sins, were buried and were raised by Father God on the third day for my justification according to the scriptures. I make you Lord of my life, come rule and reign in and through me my King. Baptize me with Your Holy Spirit and fire. Heal every part of my life. Teach me Your truth in agape love that I may walk to Your glory. Amen and thank You.”

Or a simpler one: “Jesus, God raised you from the dead, You are Lord. Fill me with Your Spirit to walk in love. Thank You!”

Holy Spirit: If you have Holy Spirit you have all of God’s power, for Holy Spirit is a person, not an energy or a force. 2 Tim 1:7 “For God hath not given us the spirit of fear; but of *dunamis*/power, and of *agape*/love, and of a sound mind.”

Eph 1:12 “That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your *soteria*/salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.”

If you do not think you have Holy Spirit, here is what Jesus said: Luke 11:13 “If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that *aiteo*/ask him-*demand, require, expect as due by covenant promise*?” Note Jesus has placed all men into the New Covenant in His blood with God but we must receive it by faith. We call this initial event the new creation or being born again.

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MORE ON CASTING OUT DEMONS

Bible Examples: Here is a clear example of how casting out a demon is done: Acts 16:18 “And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.”

Notice Paul did not ask her or her owner’s permission. Paul exercised the command of Jesus for battle against the devil, which is the job of the Christian, and we are to cast the devil out and set the oppressed free wherever we find them.

See again Jesus cast out a demon. Luke 4:33 “And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, 34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. 35 And Jesus rebuked him, saying (*with command*), Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.”

Notice it is a clear direct command, no fancy dialogue. Short simple *aiteo*/type commands. This is not begging God to do something. It is the believer commanding just as if Jesus were there because we are His hands on the earth now. It is not asking God to remove the devil, that job has been given to men. Rom 11:29 “For the gifts and calling of God are without repentance.”

You can ask God to remove the devil for long hours and usually get little results. Command it as if it were a mean dog to go in the name of Jesus, and you will see much faster and more dramatic results. So whether it is invisible demons, demons manifesting where you can see them, or people controlled by demons, people using demons for astral projection, or people using demons to do evil works, the tool is the same: simple direct commands to go in the name of Jesus. Just like a policeman, you take authority in the name of Jesus and then you tell that demon what you want it to do. Usually this is to get the people free and for the demon or demons to go and never return. If the people need healing from any damage, in the same manner you command healing in the name of Jesus.

This is War: The entire ministry of healing and doing good is described and summarized by Holy Spirit as Jesus exercised peace (war to victory by removal of the evil) over the devil. Acts 10:36 “The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and **healing all that were oppressed of the devil**; for God was with him.” So God’s definition of peace and doing good includes to wage war over the devil with good acts and deliverance of demons and healing of physical limitations of any kind. This is summarized with the word, “healing the oppressed.”

As a Christian, we do this as soldiers or policemen for God. We use the name of Jesus in *aiteo* commands for the devil to go and the situation to get right like heaven on earth. It is not about how holy we are, but our trust in Jesus being released by His name. We know what would happen if Jesus were here. He would command that demon out and the healing to be. We are to do it the way Jesus did it in and using Jesus’ authority in His name.

Peter explained one notable healing this way. Acts 3:12 “And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?...16 And his (*Jesus*’) name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.”

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This is described wonderfully in the Psalms this way: Ps 103:1 “Bless the LORD, O my soul: and all that is within me, bless his holy name. 2 Bless the LORD, O my soul, and forget not all his benefits: 3 Who forgiveth all thine iniquities; who healeth all thy diseases; 4 Who redeemeth thy life from destruction; who crowneth thee with *chesed*/lovingkindness (*grace*) and *racham*/tender mercies (*love*); 5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. 6 **The LORD executeth righteousness and judgment for all that are oppressed.**”

Ps 72:4 “He shall judge the poor of the people, he shall save the children of the needy, **and shall break in pieces the oppressor.**”

Ps 146:5 “Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: 6 Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: 7 **Which executeth judgment for the oppressed:** which giveth food to the hungry. The LORD looseth the prisoners: 8 The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: 9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. 10 The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.”

The big difference in understanding is that God does this THROUGH people. It is our job on earth.

The big change many have to make is to understand that God does all this THROUGH people. Jesus and the disciples were people who learned to work God's ways. Jesus taught the disciples how to do this and then they did it with Him before He died, and then after He came back and they went out in His name.

Ancient Plan of God: And here it is in the prophets: Isa 29:18 “And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. 19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. 20 For the terrible one (*Satan*) is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:”

Isa 49:24 “Shall the prey be taken from the mighty, or the lawful captive delivered? 25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.”

Satan has no legal right to inflict or oppress anyone, yet he does. It is our job to use the name of Jesus to cast him and his works out.

How Jesus Did It: As Jesus is the exact reflection of Father God, then the Gospels describe exactly what Jesus did in His earthly ministry, is exactly how Father God would have acted if He had come Himself (which He did in Jesus). Heb 1:1 “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;” If you want to know what our Father God, the invisible God is like, just look at Jesus.

If Jesus did it, then that is what God wants done. If Jesus gave a command or teaching that is what God wants all men to do. Col 1:12 “Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 who hath delivered us from the *dunamis*/power of darkness, and hath translated us into the kingdom of his *agape*/dear Son: 14 in whom we have redemption through his blood, even the forgiveness (*payment unto remission-purging-obliteration-removal*) of sins: 15 who is the image of the invisible God, the firstborn of every creature:”

When it came to casting out demons or healing the sick, Jesus never said, “You must stop sinning,” or “Not now, you have not learned your lesson yet,” or “You do not believe the right things,” or “You are not holy enough,” or “You have not fasted and prayed enough,” or “You are not old enough,” or “You have too much sin; I cannot do it,” or “You must agree to be one of my disciples,” or “This curse/sickness is from God and I cannot do it,” or “You do not have enough faith,” or “The day of healing is past.” As the situations arose He simply commanded deliverance or healing as appropriate. If there was faith present, fine; if not, He healed/delivered anyway. The simplest way to understand this is as war against the devil with the people as victims of war to be set free as soon as possible, no questions asked.

Notice in this next recorded event Jesus makes it clear that deliverance from evil spirits, demons, is the bread or source of life, the stopping of, or protection from death, for the children of God. Matt 15:22 “And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take **the children's bread**, and to cast it to dogs. 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made *sozo*/whole from that very hour.”

Notice also that in this case Jesus delivered the child of the demon at a distance. Again note that the word often translated as healed or whole, *sozo* is applied to deliverance of demons (and in other places *sozo* is applied to or translated as physical healing).

Notice that the Greek word, *soteria*, translated as salvation is a noun and the “state of,” and *sozo*, is the verb, to save or the process of saving. It means as a result of the saving action heaven is now ruling on earth in this situation. So the answer to “thy kingdom come, thy will be done on earth as it is in heaven,” is an act of salvation by the process of *sozo* saving in healing and casting out demons.

A key understanding is that if we cast out the demon, and tell it to go, even to never return, the demon must go. Luke 10:17 “And the seventy returned again with joy, saying, Lord, **even the devils are subject unto us through thy name**. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power (*authority*) to tread on serpents and scorpions, and over all the *dunamis*/power (*ability*) of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, **that the spirits are subject unto you**; but rather rejoice, because your names are written in heaven.”

Note for the one that trusts the Lord, Luke 10:19 sounds very much like: Ps 91:13 “Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.”

Jesus cast out a demon and told it to never return, and so can we. Mark 9:25 “When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and **enter no more into him**.” Notice Jesus rebuked with a command for the spirit to go.

In another case, where the same event is described several times in the scriptures, the demons resisted being sent either out of the country or into the abyss or bottomless pit. Mark 5:6 “But when he saw Jesus afar off, he ran and worshipped him, 7 and cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. 8 For he said unto him, Come out of the man, thou unclean spirit. 9 And he (*Jesus*) asked him, What is thy name? And he

answered, saying, My name is Legion: for we are many. 10 And he (*the main demon*) besought him much that he would not **send them away out of the country.**”

And Luke 8:30 “And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. 31 And they besought him that he would not command them to go **out into the deep** (*abyss or bottomless pit*).

Notice the demon did not want to go, it (or they) considered the person their rightful home and being cast out as a form of torment. The Greek word for torment in Mark 5:7 means to judge against so you receive a penalty or punishment. The demons went into a herd of swine and the herd was all killed. Luke 8:32 “And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. 33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.”

As our purpose here is more about how to get free, the chief issue was that the man Jesus cast the demons out of was set free. Luke 8:35 “Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. 36 They also which saw it told them by what means he that was possessed of the devils was *sozo*/healed.”

And note in verse 36 that the result is described as the man was *sozo* healed even though this is clearly a case of where demons were cast out. Thus for practical purposes the same issues with healing in general apply to casting out demons.

Physical Objects: Also if the demons are related to physical objects, then the same general issue for physical food would apply. 1 Tim 4:4 “For every creature (*created thing*) of God is good, and nothing to be refused, if it be received with thanksgiving: 5 for it is sanctified (*cleansed, made holy*) by the word of God and prayer.”

And the primary word of God that would cover this is: Ps 24:1 “The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein.”

1 Cor 10:25 “Whatsoever is sold in the shambles, that eat, asking no question for conscience sake: 26 For the earth is the Lord's, and the fullness thereof. 27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. 28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fullness thereof.” This particularity applies in that somehow the food has been made unholy by sacrifice to idols (now is of the devil/demonized) and can be sanctified-made holy to/for God by the Christian.

So again for practical purposes, casting demons out of people is a form of healing, and breaking the power of the devil over physical objects or sanctifying them is done with thanksgiving, the word of God and prayer (which is very similar to how many people also pray for the sick and get them healed). So the general attitude of God is that it is the job of the Christian to remove demons wherever they are found, whether in objects or people, whether they want them out or not.

Healing Rules: Now that Jesus is seated at the right hand of the Father, enforcing the salvation Jesus obtains is the job of the Christians. Rev 12:10 “And I heard a loud voice saying in heaven, Now is come *soteria*/salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren (*Satan*) is cast down, which accused them before our God day and night. 11 And they overcame him (*Satan*) by the blood of the Lamb, and by the word of their testimony; and they *agape*/loved not their *psuche*-lives (*souls*) unto the death.”

Heb 1:13 “But to which of the angels said he (*Father God*) at any time, Sit on my right hand, until I make thine enemies thy footstool?”

Heb 10:12 “But this man (*Jesus*), after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 from henceforth expecting till his enemies be made his footstool.”

Rom 16:20 “And the God of peace shall bruise Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you (*to operate just like Jesus did*). Amen.”

And the general teaching, especially of the Gospels, is that the general attitudes for healing also apply to casting out demons. Or as summarized by Jesus: Mark 11:23 “For verily I say unto you, That whosoever shall say (*by command*) unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye *aiteo/desire (demand, require, expect as due by covenant promise,*) when ye pray, believe that ye receive them, and ye shall have them.”

John 14:12 “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo/ask (demand, require, expect as due by covenant promise)* in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo/ask (demand, require, expect as due by covenant promise)* any thing in my name, I will do it.” Thus casting out demons in the name of Jesus glorifies Father God.

Using Commands: Most Christians are not taught that commands are an essential part of faith. If that were not the case, then this article would not be so popular with people needing help. Here God explains it to us this way: 2 Cor 4:13 “We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.”

Believe is the verb form of the Greek word translated as *faith* in most English Bibles. So to have faith is to be believing. Now it gets even better. This passage of 2 Cor 4:13 is repeating and applying Ps 116:10.

Ps 116:10 “I believed, therefore have I *dabar/spoken,*”

UNIVERSE SHAPING: That word “spoken” is from the Hebrew word, *dabar*, (Strong’s OT: 1696) and it means to speak to make something change, to subdue or transform the situation with words.

Dabar is translated in the King James Version, and most other English translations as - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties to force a change], utter, well, and work. In its various forms *dabar* is found some 2600 times, so it is a major Old Testament word.

Dabar means to speak so the Universe becomes ordered the way you want it. It is not idle chatter. It means the words of command or instruction as well as the result of the change happening.

In the Septuagint or LXX, an ancient Greek translation from 200-300 BC, of the Hebrew Old Testament, the Hebrew word, *dabar*, is translated with two different Greek words, *logos*, a word of command, instruction or direction, and *rhema*, a word done as the result of the *logos*. *Dabar* includes both the command and the resulting action.

We see this when Jesus said: Matt 4:4 “But he answered and said, It is written, Man shall not *zao/live* by bread alone, but by every *rhema/word [that you do or obey]* that proceedeth out of the mouth of God.”

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The supernatural *zoe* of God is in His words. When God speaks *rhema* words, they become *logos* for man to obey to release that *zoe* life. Recorded in the Bible, they are now *logos* words, instructions and commands to be obeyed for blessing. Here Jesus tells us man releases the *zoe* life, power of God by doing the *logos* words of God to turn those *logos* words to *rhema* words, and release the *zoe* life in those *logos* words of God. Thus man is a primary transmission vessel to take the words of God and convert them to reality in the earth.

The emphasis in Ps 116:10 is words spoken that cause a change, and likewise subdue, destroy, build up, or declare to become. For example, when a police officer says, “Stop,” this is *dabar* or *logos*. It has all the information you need to obey. When you stop, it changes the *logos* to *rhema*, because you did the *logos*. As you obey the police officer, you come under the good will of the law and not the wrath of the law. Disobey and you come under the wrath of the law.

In the same way, when you command a situation to become heaven on earth in accordance with God’s covenant promises, in the name of Jesus, that command is *logos*. When the situation does change to fit the *logos*, the change or obedience process is now *rhema*. In doing the *logos*, the action is called *rhema*.

If you are believing, you are commanding with *dabar* or *logos* words BEFORE and UNTIL it obeys and the change happens. It is the obedience to the *logos* that releases *zoe* life. So the *zoe* life, the life of God, is the result of, or released by, doing God’s *logos* word as the anointing is in the word of God.

Joshua: Remember when God told Joshua not to let the words of the book of the law depart from his mouth in Josh 1:8? Here Joshua was to also tell others to do what the law said, and even what the enemies of God were to do. Joshua was to keep speaking those words until they were fulfilled on earth.

So, if you are believing, you are continually speaking words that command the Universe to fit the will of God in your situations in the name of Jesus. This is just one form of a faith action, but it makes the point. No speaking to command compliance to God’s will, this means no believing, trusting or having faith. This is not begging God to intercede, but speaking as God would speak to make it happen. **To speak the words of faith is to exercise the authority and dominion of God with words.** There is no begging in faith; it is authority in joyous action behaviors.

Translation Clarity: One point of clarity concerning English translations. The Greek word, *demonian*, is best translated as demon and not devil. There is one devil, the slanderer, false accuser, liar, murderer, maligner: Satan. There are many demons. Many English translations include the statements, “oppressed, possessed or obsessed “with devils or demons as the translation for the Greek word *diamonizominoi*. First this word only applies to the term demons and not to the term devils per the original Greek.

This word simply means: to be demonized or to be affected by a demon. The word has no meaning of ownership or whether the demon is inside or outside of the person. A demon in activity is enforcing as a king and ruling in a situation to produce lies and/or death (in a slow or fast manner). What the demon wants to happen is happening. This is dominion or ruler ship by the demon.

This is like a dog on a leash where the dog has to go where the master wants. The actions of demons are the same. Certainly sickness and diseases are cruel, expensive and tormenting masters. Whether it is the devil imparting power or the demons’ own power, the effect is the same, death is ruling as a king in a situation.

Several other phrases are used much less often to describe a person impacted by a demon or devil: “to have an unclean spirit (Matt 11:18, Mark 7:25 and Luke 8:27). Another phrase is “to be with (or in) an

unclean spirit (Mark 1:23, 5:2). With these phrases the translators often added the word possessed even though the phrase does not contain the Greek word that means demonized.

So an active demon is ruling as a king in a situation and implementing death is some way fast (accidents, war, murder, etc.) or slow (sickness, disease, maiming, poverty, famine, drug addiction, depression, etc.).

This scripture directly addresses the solution. Rom 5:16 “And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 17 For if by one man's offence death reigned by one (*in demons activity enforcing the law of sin and death to torment and kill people and the earth to bring hell to earth*); much more they which receive abundance of grace and of the gift of righteousness shall reign (*as kings for Jesus and destroy the power of demons by giving truth and casting them out and healing the effects of their works just as Jesus did to bring heaven to earth*) in *zoe/life* by one, Jesus Christ.) 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of *zoe/life*. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned unto death (*in demons activity enforcing the law of sin and death to torment and kill people, and the earth to bring hell to earth*), even so might grace reign (*as kings for Jesus and destroy the power of demons by giving truth and casting them out and healing the effects of their works just as Jesus did to bring heaven to earth*) through righteousness unto eternal *zoe/life* by Jesus Christ our Lord.”

No Demon Dominion Allowed: And we are told to not let demons have dominion-ruler ship-kingship-lordship in any situation: Rom 6:14 “For sin shall not have dominion over you: for ye are not under the law, but under grace.” Sin dominion means a demon is ruling in some way in lies and/or physical control. And the primary deliverance weapon is grace through the righteousness we are made in Jesus unto *zoe/life*. So the opposite of death-demon rule is God's *zoe* life released and maintained by men.

This is one summary of the earthly healing ministry of Jesus: Acts 10:36 “The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 that word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the *diabolos*/devil (*Satan*); for God was with him. 39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: 40 him God raised up the third day, and shewed him openly;”

This includes healing and casting out demons. So we see that under the rule of the devil, demons afflict men in a variety of ways. And Jesus attacked the devil each time He healed or cast out demons. Thus the devil is the strong man and his works through demons are what Jesus destroyed as He demonstrated or enforced the peace of God.

And Jesus cast them out by Holy Spirit: Matt 12:28 “But if I cast out devils (*demons*) by the Spirit of God, then the kingdom of God is come unto you.”

Luke 11:20 “But if I with the finger of God cast out devils (*demons*), no doubt the kingdom of God is come upon you.” So whenever a demon(s) is (are) cast out, it is an active part of the Kingdom of God.

Luke 10:1 “After these things the Lord (*Jesus*) appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. ...8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you: 9 and heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.”

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Jesus has given the same job to Christians: Matt 28:18 “And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.”

And this is part of what Jesus taught the disciples to do. Luke 9:1 “Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. 2 And he sent them to preach the kingdom of God, and to heal the sick.”

Matt 10:7 “And as ye go, preach, saying, The kingdom of heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.”

No Legal Right: Because of Jesus the devil has no legal right to be anywhere on the earth or among men or to do any evil work. Every act of the devil is an illegal act of rebellion. Our job as Christians is to enforce what Jesus has accomplished. 1 John 3:8 “He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.”

Heb 2:14 “Forasmuch then as the children are partakers of flesh and blood, he (*Jesus*) also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 and deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.”

Rev 1:17 “And when I saw him (*Jesus*), I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18 I am he that *zao*/liveth, and was dead; and, behold, I am *zao*/alive for evermore, Amen; and have the keys of hell and of death.”

John 20:21 “Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.”

John 15:7 “If ye abide in me, and my words abide in you, ye shall *aiteo*/ask (*demand, require, expect as due by covenant promise*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.”

John 8:31 “Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 and ye shall know the truth, and the truth shall make you [*and others*] free.”

We now see that deliverance from curses and demonic attacks fits in the standard job definition of a Biblical Christian and is part of the reconciliation process. Rom 4:24 “But for us also, to whom it shall be imputed (*righteousness-just as if we had never sinned or will ever sin again to the full standard of a redeemed child of God.*)), if we believe on him that raised up Jesus our Lord from the dead; 25 who was delivered for our offences, and was raised again for our justification (*or raised form the dead when were fully justified of God just like Jesus was*).”

2 Cor 5:18 “And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (*Jesus*). 6:1 We then, as workers together

with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of *soteria*/salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of *soteria*/salvation.)”

The Day of Salvation means that the devil’s legal rule is broken by Jesus and now men are to enforce it by grace until He comes again. Rom 16:20 “And the God of peace shall bruise Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you *to know, will be and do this*. Amen.” This scripture implies Jesus is waiting for the church to do her job.

Speaking of Jesus, Holy Spirit says: Heb 1:13 “But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool.”

WITCHCRAFT

For our purposes any actions seeking to get supernatural power for any source other than God is called witchcraft or magic. Since God’s power or ability is released by Holy Spirit, the devil’s power is released by unholy or unclean spirits or demons. For this article we include all such works of, by and with the devil under the term witchcraft and those who do such works as witchdoctors. Another term is called, placing curses on others.

A curse is the devil getting to exercise his evil power in some way, large or small by the directed action of a human. This evil action is usually performed by spiritual beings called demons. Making or placing curses is also called witchcraft. A curse is then a human commanding a demon or demons to go do some kind of evil. The one performing the curse is then called a witch (female) or warlock (male) or witchdoctor (male or female).

Witchcraft is described as a sin of the flesh, therefore is of the soul and not the spirit. Thus the person exercising witchcraft is involving their mind, will, emotions and heart in the process of this sin. So they will not stop until one of three basic things happens:

- 1) They die or are killed
- 2) They repent and turn from their evil ways to the Lord
- 3) They get distracted from their current target and move on to others

Most people go to witchdoctors for revenge, greed or power. These are the same drivers for the person doing the witchcraft. 1 John 2:16 “For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.” Going to the witchdoctor or being a witchdoctor is considered the same thing, cursing to cause works of death to happen in the earth.

The practical application of this is that when the Christian does cast out a demon, that particular demon or group of demons can be cast out never to return and/or go to the pit/abyss. But if the person who hired the witchdoctor and or the witchdoctor is still involved, the witchdoctor will again do what they do, and seek to attack again. The primary motives of the person hiring the witchdoctor are usually fear, power or unforgiveness. The witchdoctor is in the business to accomplish power, wealth, fear and honor from men.

In addition, this is how the full time witchdoctor makes their living. The world of the devil is competitive and full of hate and every evil work. So if the curse/spell/evil work is not effective they,

- a) Out of a sense of professional pride,
- b) Fear that others will see their failure, and/or
- c) Other witchdoctors will attack them if they are weak, they must work and win this battle.

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Their lives and their livelihood depend on it. As long as the person who hired them has money, they will still demand evil results against their victim(s). See the story of Balaam in Numbers 22 for this general behavior. For the witchdoctor to change his line of work he (or she) needs a new way to make a living that is right and good.

Thus if you are under human-directed demonic attack, you are in a battle you are meant to win for the glory of God the way Jesus would do it.

1. Get the cruse, torments off of you and healed.
2. Get the source, the witchdoctor and whoever hired them free and into the Lord.

God's Agape - Answer: God's answer is sacrificial *agape* love. Thus if you are attacked you have just received a prayer assignment from God to get the person who hired the witchdoctor as well as the witchdoctor free. First you are to obey: Matt 5:43 "Ye have heard that it hath been said, Thou shalt *agape*/love thy neighbour, and hate thine enemy. 44 But I say unto you, *Agape*/Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye *agape*/love them which *agape*/love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect (*mature*), even as your Father which is in heaven is perfect (*mature*)."

Luke 6:27 "But I say unto you which hear, *Agape*/Love your enemies, do good to them which hate you, 28 Bless them that curse you, and pray for them which despitefully use you. ...35 But *agape*/love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 36 Be ye therefore merciful, as your Father also is merciful."

Eph 5:1 "Be ye therefore followers (*imitators so no one can tell the difference*) of God, as *agape*/dear children; 2 and walk in *agape*/love, as Christ also hath *agape*/loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savor."

Note: to bless them that curse you does not mean to bless or make greater and more prosperous the evil works they are doing, but that God's goodness that leads to repentance gets to them and they see and understand the goodness of the Lord unto repentance. Rom 2:4 "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?" If I were to bless a thief, he might get a job so he does not have to steal, meet a girl that "turns him straight," or a policeman would walk in just before he was about to steal, or the minister at church might preach a sermon that he can finally hear and see of God, or many other examples.

Target Demons: Our primary battle is not the people, but the evil forces/demons behind them. Eph 6:10 "Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

If you are focused only on the people involved, you are missing your assigned real target and thus the devil has deceived you. 2 Cor 2:11 "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

Eph 6:13 "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having your loins girt about with truth, and having

on the breastplate of righteousness; 15 and your feet shod with the preparation of the gospel of peace; 16 above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: 18 praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; 19 and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, 20 for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.”

Notice this can be summarized as an attitude of truth in God’s word leading to effective prayer for yourself (shield of faith) and then walking in *agape/love* by proper use of the word of God, the sword of the Spirit by aggressively getting deliverance for others through prayer and continued support for those who preach the Gospel of Jesus Christ. Usually you swing or thrust with swords multiple times to defeat an enemy. So in your ministry you keep at it until you destroy the works of the devil and captives are set free.

If we have the mission of Jesus, then that includes redemption of men with God’s power, wisdom and *agape/love* just as Jesus demonstrated. Jesus said: John 12:47 “And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to *sozo/save* the world.”

So you have a choice. You can approach this as a suffering victim and cry out in desperation, or obey the commandment: Col 3:1 “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God.” If you do then you are acting or operating as a child of the most high God setting the captives free, which is our real job. But if you are under the situation and in desperation, many prayers in the Psalms were written for you. So either way, start to fight the devil and not just the symptoms or the people involved.

So whether you see yourself as drowning in the sea and without hope, or as the white knight of Jesus sent to enforce the *agape/love* of God on the earth as one who is ever seated with Jesus at the right hand of God, start resisting unto attacking the devil. James 4:7 “Submit yourselves therefore to God. Resist the devil, and he will flee from you.”

1 Peter 5:6 “Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7 casting all your care upon him; for he careth for you. 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. 10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect (*mature*), stablish, strengthen, settle you. 11 To him be glory and dominion for ever and ever. Amen.”

Weapons: One other set of weapons we have is confusion and blindness on our enemies. We can command confusion to our enemies. Ps 35:4 “Let them be **confounded** and put to shame that seek after my soul: let them be turned back and brought to **confusion** that devise my hurt.”

Ps 109:29 “Let mine adversaries be clothed with shame (*failure*), and let them cover themselves with their own **confusion**, as with a mantle.”

Another weapon is temporary blindness: 2 Kings 6:18 “And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.”

Acts 9:88 “And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. 9 And he was three days without sight, and neither did eat nor drink.”

Acts 13:9 “Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, 10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. 12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.”

Notice we are trying to set the one(s) who hired the witchdoctor and the witchdoctor free, and at the same time keep them for inflicting any more harm on us (or those we are ministering to) or anyone else. We need to be careful. If we get in unforgiveness over the situation then we will reap our own evil fruit as we sow to the flesh.

There are combative prayers in the scriptures against those who do evil. Ps 35:5 “Let them be as chaff before the wind: and let the angel of the LORD chase them. 6 Let their way be dark and slippery: and let the angel of the LORD persecute them. 7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul. 8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.” So as you take up the warrior attitude and pray all 150 Psalms on a regular basis, you can direct these prayers as appropriate.

Love Warning: But here is another warning. James 3:16 “For where envying and strife is, there is confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.”

I highly suggest that you aim your curses at the devil and his evil spirits and let the love of God be your goal for the people involved. You can curse their works, but not them. Jude 21 “Keep yourselves in the *agape*/love of God, looking for the mercy of our Lord Jesus Christ unto eternal *zoe*/life. 22 And of some have compassion, making a difference: 23 and others *sozo*/save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.”

This is a war, and you should be praying the Psalms on a daily basis (20 to all 150) and at least 10 chapters a day in the New Testament. There are many prayers in the Psalms where you command God to let their own curses fall on them, but seek to maintain an attitude of redemption as did Jesus with Paul in Acts 9 and Paul in Acts 13. James 2:13 “For to him who has shown no mercy the judgment [will be] merciless, but mercy [full of glad confidence] exults victoriously (*triumphs*) over judgment.” AMP

Luke 6:37 “Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38 give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.”

Eph 4:32 “And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.”

So yes, you want the perpetrators set free into the salvation of Jesus Christ, and yes, you hate their evil works. The best attitude is to hate the sin but love the sinner. Else in the justice of God, you will subject yourself to more troubles if you do not act in *agape* love toward these human enemies.

This warning also applies: [Gal 6:1](#) “Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of Christ. 3 For if a man think himself to be something, when he is nothing, he deceiveth himself. 4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. 5 For every man shall bear his own burden. 6 Let him that is taught in the word communicate unto him that teacheth in all good things. 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe*/life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.”

For me, I would rather err on the side of love than hate. [Matt 6:9](#) “After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 15 but if ye forgive not men their trespasses, neither will your Father forgive your trespasses.”

So command the demons to go, the effects to be healed and the perpetrators healed, all in the name of Jesus. Keep at it until freedom. But if you ignored the previous teaching, go back and study it from the beginning.

Deliverance Battle Prayer:

With the basis of an attitude of *agape*/love, how should we pray? Here is a suggestion:

Father I come in the name of Jesus, who You have declared Lord of all by raising Him from the dead. I thank you this was already won 2000 years ago when Jesus destroyed the devil and made an open show of him, and we were all healed when You raised Jesus from the dead. All mankind is redeemed from the hand of the enemy by the blood of Jesus, my Lord. Therefore, in the name of Jesus Christ of Nazareth, devil I take authority over you now in this situation, I break your power and I command you to hear and obey the voice of the word of God through me, and I break and turn to blessing every curse and assignment against _____, and every work to be broken now, and all works to GO, in the name of Jesus. I command every demon involved to hear and obey my voice and to go now in the name of Jesus and to never return. I command all damage to be healed and made whole now, and every damage and loss replaced seven times per Proverbs 6:31. Every object that the devil is using in this situation I command to be set free and made holy for the earth is the Lord's and the fullness thereof. Jesus is Lord; and devil, you are trespassing on God's property and God has redeemed all people by the blood of Jesus; so go and GO NOW, in the name of Jesus!

[For each symptom of the attack] In the name of Jesus I command this symptom/problem/mountain to go now in the name of Jesus, leave and never return, now, in the name of Jesus. I command all damage healed and restored. Go **NOW**, Go **NOW**, Go **NOW**, and never return. **GO NOW**; body be **WHOLE**; mind be **RIGHT**, life of God set _____ (person/situation/sickness.) free, **NOW**, in the name of JESUS! I bless _____ and all their

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families and relationships now, in the name of Jesus. Thank You, Father, in the name of Jesus, thank You.

For the sources of this attack, I bless them now, in the name of Jesus with God's goodness that leads to repentance. Father, give them eyes to see, ears to hear, hearts that understand unto conversion and zeal for good works by faith working by *agape* love to Your glory. Father if I have done anything wrong to cause this, give me wisdom, courage and grace to make it right. I break the power of unforgiveness, idolatry, poverty, witchcraft and sorcery in this situation and command them to go now off of all involved; NOW, in the name of JESUS. Father send messengers to each one involved that they can hear and receive the *agape* love of the Gospel and I command all blindness to the Gospel to go now, in the name of Jesus. In particular Father, for all involved, meet their needs, establish me and them in righteousness and Your *agape* love, to receive the *agape* love of Your truth.

Father, in the name of Jesus, I command confusion and confounding into the work of the devil in this situation. Hinder and confuse their works, efforts and cooperation with others. Blind them to the lust and fears of the world, and let them see Jesus and His love for them. In the name of Jesus I break every curse against them, forgive their sins and command all bondages to unforgiveness, offenses and fear broken, now, in the name of Jesus. Let them see the evil of their ways that they will get a heart of wisdom and turn to You in Jesus.

Lord, I know that these perpetrators are living in strife and evil works, so I bless them and ask You to get Your *agape* love into their lives. Father get them new righteous sources of incomes, bless their economy so godly work can be found for them and their families. Give deliverance and not destruction. Thank You, Father, in the name of Jesus, thank You.

Ps 109:26 "Help me, O LORD my God: O save me/(person's name) according to thy *chesed/mercy (grace)*: 27 that they may know that this is thy hand; that thou, LORD, hast done it. 28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. 29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. 30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. 31 For he shall stand at the right hand of the poor (*sick, weak, in trouble*), to save him from those that condemn his soul."

Repeat like medicine until healed, each time expecting it to be the one that wins victory. (Note in James 5:16-18 we are told to pray like Elias (Elijah). If you go to 2 Kings 18:42-45 you see Elijah prayed a total of 8 times before he got his answer, but each time he prayed he sent his servant to go see for the result as Elijah expected each time he prayed to produce the desired results. James 5:18 sums this up as "he prayed again." In Luke 18:1-8, Luke 11:5-9, and Matt 7:7 Jesus shows the value of repeated and insistent prayer and per Luke 18, specifically against the devil who is absolutely the unjust judge. Taking scripture medicine is 4-8 prayer times a day. More is OK.)

Second Prayer Sample:

In the name of Jesus, devil, you have no right here, by the stripes of Jesus, all your works are illegal before God. I take authority over you and all your works, and in the name of Jesus, I command you to hear and obey the voice of the word of God through me, I break your power in the name of Jesus over _____ (person/situation/sickness.); now you and all your works **GO, NOW!** Go **NOW**, off of _____ (person/situation/sickness.) Go **NOW**, Go **NOW**, Go **NOW**, and never return. **GO NOW**; body be **WHOLE**; mind be **RIGHT**, life of God set _____ (person/situation/sickness.) free, **NOW**. Receive **NOW**, in the name of JESUS! Thank You,

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Father God; for You hear me, I am connected to You forever in Jesus. Jesus is my Lord; You raised Jesus from the dead so I could walk in Your dominion in Jesus. You will never leave me or forsake me. Thank You! In the name of Jesus, thank You!

(Repeat until victory. Say the words in bold loud, sharp and hard, with determination it/they will go now as if you are talking to a mean dog.)

What Else?

Cleaning House: I suggest you walk around your house/workplace and look for all evil objects and digital content, anything that has obvious sinful representations. Get rid of all pornography, lewd materials and demonic/devilish/evil/violent symbols. Most modern music, movies and video games are highly suspect. Ask Father to show you; you will be amazed at what needs to be destroyed. Best is to burn them and delete them from all computer, phones, hard drives, discs, etc. If not, sanctify them per the scriptures and then throw them away.

Look for strange objects that may be planted in your house or on your property. Walk the perimeter and bless your property. You may want to anoint with oil (cooking or olive) your property line if you can as a symbol of the blood of Jesus. Then do the doorways and window frames, mirror, TV sets and computer screens (all glass “window” items). If you live in a multi-unit condition, do the whole area. Remember your primary job is to bring heaven to earth, and all your neighbors need Jesus more than they have of Him now also. Scrutinize everything in your life and seek to rightly glorify God in it. Change what magazines, movies, television, radio and entertainment you allow, etc.

If you see apparitions or other signs of entry, look for objects or symbols they may be using to gain access (pentagrams, talismans, evil eye shapes, etc.). Go back around the house and anoint the corners of all windows and the rooms, including closets, etc each time you find something. A little oil or just your bare hands/fingers (according to your faith) are sufficient. What I usually do is proclaim the blood of Jesus over whatever I touch as I touch and have seen dramatic results. I am not an expert but witchdoctors/Satanists often plant objects or symbols in a house and they can use that to send in demons or for themselves to actually use astral projection and come into your house. If you are in a deep battle, then even visitors, repair men, strangers, etc. may be suspect. Bless them, as you shake hands, bless them and silently or under your breath break the power of the devil over them and command them to be free (or just say “freedom in the name of Jesus” or another is “peace in the name of Jesus” as you shake hands. And even if they are harmless, you have just helped them tremendously.

Armor: It may help if you use the armor described in Ephesians 6 as a way to protect yourself. [Some people put on each part of the armor as a pantomime or confess they have each part using their hands to touch each part of their body as they do it, others confess the armor as they need it, others know that they are always covered in God as is Jesus. This is a matter of your faith level and what seems to be working for you. 2 Cor 6:7 “By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,” When an attacker got near, one person picked their up arm and held it as if they were holding a shield, confessed they had the shield of faith, covered it with the blood of Jesus and walked right through some attackers in a dark corner.]

No Walking: Be wise, in one case a man proclaimed the blood of Jesus over the carpet up the stairs and commanded that no devil could walk on the carpet. So the attacking witch (a person), upon finding she could not walk on the carpet, ripped up the carpet with her hands and got upstairs anyway. Notice he got what he wanted even though he called them devils and not demons. But while one could not walk, he should have said not go up the stairs, rather than just not on the carpet. Attitude, confidence in God by His

scriptures, and the name of Jesus is more important than precision. Remember “all” means “all. Luke 10:19 “Behold, I give unto you power to tread on serpents and scorpions, and over **all** the power of the enemy: and **nothing** (*not even one*) shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.”

And concerning tactical wisdom: James 1:5 “If any of you lack wisdom, let him *aiteo/ask* (*require-demand-expect as due by covenant promise*) of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. 6 But let him *aiteo/ask* (*require-demand-expect as due by covenant promise*) in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord. 8 A double minded man is unstable in all his ways.”

If you are being attacked, it is never legal from God. Your job is to stay at it until free.

Music: Get the Bible on CD/tape/mp3 and play it out loud where you can. While the entire Scripture is powerful, the devil seems to hate Revelation where his end is described. For music, get scripture songs. Most modern Christian music, even so called worship music, is useless at best, but scripture set to song is powerful. Eph 5:18 “And be not drunk with wine, wherein is excess; but be *continually being* filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;”

Col 3:15 “And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.”

This is a battle where you could die, so fight for real. Review every song and favorite saying to make sure it can pass a critical scripture test. One off or weak word or phrase is too much. How critical is this? That is up to you. Error in music is like adding 100 pounds of rocks to your back and trying to run uphill, which is not smart warfare.

For more effectiveness consider this event. Matt 17:14 “And when they (*Jesus, Peter, James and John*) were come to the multitude, there came to him a certain man, kneeling down to him, and saying, 15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. 16 And I brought him to thy disciples, and they could not cure him. 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. 18 And Jesus rebuked the devil [*by commanding to to go now*]; and he departed out of him: and the child was cured from that very hour. 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out? 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say (*as a command*) unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 21 Howbeit this kind goeth not out but by prayer and fasting.”

Here Jesus comes; and a man says the disciples (who in Matt 10 were given authority to heal the sick, raise the dead, cleanse the lepers and cast out demons) could not cast out a demon. Jesus immediately shows the will of God and casts the devil out with a command. Prior to that He expresses anger at the disciples for their failure to heal the boy. Then in verse 19 they ask why they could not cast it out. Jesus says it is because of their unbelief. The same crime He had expressed at them in verse 17. Then Jesus give the cure first by showing what even a tiny portion of faith could do so they changed their image from a

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small action, a boy, to a mountain that obeys at a few words. Then He says the cure for unbelief is prayer and fasting. Jewish prayer is very scripture based. Study and read the scripture for promises and then demand God to perform His word that He said He would do.

Prayer and Fasting: Fasting means limited food and water for a time. No food and only water is a basic rule. There are many variations. Do what you can handle. Fasting and prayer means to fast and read out loud scripture and scripture promises for God to fulfill. Bible prayer is more about repeating the scriptures back to God for Him to perform than “free based” prayer. A great way to do this is to read the scripture out loud along with and while listening to a recording of the same translation. Of course the Psalms are the Bible’s song and prayer book. It takes 4-6 hours to read out loud all 150 psalms. 75 a day is a good goal.

I suggest you start each day with the Our Father (Matt 6:9-14), Psalm 23, Psalm 91 and read all of Ephesians.

Of course our books, *Battle Prayer for Divine Healing - FM2*, and *OK, God, Now What* are designed for destroying the works of the devil and are highly recommended.

The essence of casting out demons is like a sword; you keep swinging/commanding until you get freedom, and don’t stop until you win. So you *aiteo* God to give per His promises, and you *aiteo* the devil to break the power of the devil and command their evil works destroyed and set the captives free.

How often to pray and study? Here are a few of God’s guidelines:

Ps 119:164 “Seven times a day do I praise thee because of thy righteous judgments.

Ps 55:16 “As for me, I will call upon God; and the LORD shall save me. 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.”

Ps 119:62 “At midnight I will rise to give thanks unto thee because of thy righteous judgments.”

1 Thess 5:15 “See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 16 Rejoice evermore. 17 Pray without ceasing. 18 In everything give thanks: for this is the will of God in Christ Jesus concerning you.”

Eph 5:16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the fear of God.

Luke 18:1 “And he (*Jesus*) spake a parable unto them to this end, that men ought always to pray, and not to faint; 2 Saying, There was in a city a judge, which feared not God, neither regarded man: 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. 6 And the Lord said, Hear what the unjust judge saith. 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?”

Luke 6:12 “And it came to pass in those days, that he (*Jesus*) went out into a mountain to pray, and continued all night in prayer to God.”

Phil 2:5 “Let this mind be in you, which was also in Christ Jesus: 6 who, being in the form of God, thought it not robbery to be equal with God: 7 but made himself of no reputation, and took upon him the

form of a servant, and was made in the likeness of men: 8 and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Phil 4:4-9

4 “Rejoice in the Lord alway: and again I say, Rejoice.

5 “Let your moderation be known unto all men. The Lord is at hand (*always in power to help*).

6 “Be careful (*anxious, concerned, worried, terrorized, fearful*) for nothing; but in every thing by prayer and supplication with thanksgiving let your *aiteo*/requests (*demands, requests and expectations based on God’s covenant promises in the Bible*) be made known unto God.

7 “And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 “Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 “Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.”

Here you are commanded to respond with *aiteo* command prayer as provided in the samples in this article every time it crosses your mind the evil or fear of the situation. You make your prayer and then, when you are sure God has heard you, give thanks until you are thankful.

An easy way to think of this is that each time in the Scriptures is like taking a medicine. At a 4 hour cycle that is 4-6 times a day, so plan on 15-60 minute sessions each time on a similar schedule.

Prov 4:20-27

20 “My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they are life unto those that find them, and health to all their flesh.

23 Keep thy heart with all diligence; for out of it are the issues of life.

24 Put away from thee a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

26 Ponder the path of thy feet, and let all thy ways be established.

27 Turn not to the right hand nor to the left: remove thy foot from evil.”

Deliverance from demons is included in healing. As Jesus said: John 8:32 “Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 and ye shall know the truth (*of who and what God really is*), and the truth shall make you free (*to be all God made you for*).”

Filling your mind with God’s truth is filling yourself with words of spirit and life. Attending to it means to pay attention and look for ways to apply that truth.

Jesus’ Defeat of Satan so Satan is under your feet: (This list of scripture will be good to meditate-chew on daily; see Joshua 1:7-9)

Col 2:10 “And ye are complete in him, which is the head of all principality and power: 11 in whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, **having forgiven**

you all trespasses; 14 blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; **15 and having spoiled principalities and powers (Satan's evil empire), he (Jesus) made a shew of them (the devil and his empire) openly, triumphing over them in it."**

Eph 1:17 "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 and what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power, 20 which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 and hath put all things under his feet, and gave him to be the head over all things to the church, 23 which is his body, the fulness of him that filleth all in all."

Eph 3:8 "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; 9 and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: 10 To the intent that **now unto the principalities and powers in heavenly places might be known by the church** the manifold wisdom of God, 11 according to the eternal purpose which he purposed in Christ Jesus our Lord: 12 in whom we have boldness and access with confidence by the faith of him."

Rom 16:20 "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

Eph 2:11 "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15 having abolished in his flesh the enmity, even the law of commandments contained in ordinances;** for to make in himself of twain one new man, so making peace; 16 and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: 17 and came and preached peace to you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father."

Col 1:10 "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; 11 strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; 12 giving thanks (*continually*) unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:** 14 in whom we have redemption through his blood, even the forgiveness of sins: 15 who is the image of the invisible God, the firstborn of every creature: 16 for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 and he is before all things, and by him all things consist."

1 Cor 2:4 "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 5 that your faith should not stand in the wisdom of men, but in the power of God. 6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, **nor of the princes of this world, that come to nought-DETHRONED:** 7 but we speak the

wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 8 which none of the princes of this world knew (*the human governmental agents of Satan*): for had they known it, they would not have crucified the Lord of glory.”

2 Cor 2:14 “Now thanks be unto **God, which always causeth us to triumph in Christ**, and maketh manifest the savour of his knowledge by us in every place. 15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: 16 to the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?”

Matt 12:28 “But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. 29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man ? and then he will spoil his house.”

Mark 3:26 “And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. 27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. 28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:”

Luke 11:20 “But if I (*Jesus*) with the finger of God cast out devils, no doubt the kingdom of God is come upon you. 21 When a strong man armed keepeth his palace, his goods are in peace: 22 but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.”

1 Peter 4:5 “Who shall give account to him that is ready to judge the quick and the dead. 6 For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.”

1 Peter 3:18 “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 by which also he went and preached unto the spirits in prison; 20 which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 22 who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.”

Matt 28:18 “And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.”

Mark 16:15 “And he (*Jesus*) said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; 18. they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.”

Luke 10:1 “After these things the Lord (*Jesus*) appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. ...9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. ...17 And the seventy returned

again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. 21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. 22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. 23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 24 for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.”

Luke 24:46 “And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things. 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.”

Acts 1:4 “And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.”

Acts 2:29 “Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. 30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; 31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. 32 This Jesus hath God raised up, whereof we all are witnesses. 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, 35 Until I make thy foes thy footstool. 36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

John 12:31 “Now is the judgment of this world: now shall the prince of this world be cast out. 32 And I, if I be lifted up from the earth, will draw all men unto me. 33 This he (*Jesus*) said, signifying what death he should die.”

Ps 68:18 “Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.”

1 Cor 12:1 “Now concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 to another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.”

Eph 4:7 “But unto every one of us is given grace according to the measure of the gift of Christ. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.) 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: 14 that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 but speaking the truth in *agape*/love, may grow up into him in all things, which is the head, even Christ: 16 from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in *agape*/love.”

Heb 2:12 “Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 and deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.”

1 John 3:5 “And ye know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.”

John 16:7 “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 of sin, because they believe not on me; 10 of righteousness, because I go to my Father, and ye see me no more; 11 of judgment, because the prince of this world is judged.”

Rev 20:2 “And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and

which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. 7 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.”

Col 2:8 “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power:”

Phil 2:5 “Let this mind be in you, which was also in Christ Jesus: 6 who, being in the form of God, thought it not robbery to be equal with God: 7 but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Heb 2:1 “Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. 2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; 3 how shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? 5 For unto the angels hath he not put in subjection the world to come, whereof we speak. 6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.”

Rom 8:35 “Who shall separate us from the *agape*/love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37 Nay, in all these things we are more than conquerors through him that *agape*/loved us. 38 For I am persuaded, that neither death, nor *zoe*/life, nor

angels, nor principalities, nor powers, nor things present, nor things to come, 39 nor height, nor depth, nor any other creature, shall be able to separate us from the *agape*/love of God, which is in Christ Jesus our Lord.”

Rev 12:7 “And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come *soteria*/salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. 12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.”

Eph 6:10 “Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 15 and your feet shod with the preparation of the gospel of peace; 16 above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of *soteria*/salvation, and the sword of the Spirit, which is the word of God: 18 praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; 19 and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, 20 for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.”

Acts 26:15 “And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. 16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; 17 delivering thee from the people, and from the Gentiles, unto whom now I send thee, 18 to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.”

2 Cor 4:3 “But if our gospel be hid, it is hid to them that are lost: 4 in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.”

Gen 3:14 “And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”

John 6:28 “Then said they unto him, What shall we do, that we might work the works of God ? 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.”

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John 14:9 “Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo/ask* (*require-demand-expect as due by covenant promise*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo/ask* (*require-demand-expect as due by covenant promise*) anything in my name, I will do it.”

John 15:7 “If ye abide in me, and my words abide in you, ye shall *aiteo/ask* (*require-demand-expect as due by covenant promise*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.”

John 8:31 “Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 and ye shall know the truth, and the truth shall make you free.”

2 Tim 2:24 “And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 in meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 and that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.”

Isa 49:25 “But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.”

There are many books available on this subject, for more on this I suggest:

Curry Blake www.jglm.org

Books about John G. Lake

Books by Derek Prince

Books by Rebecca Brown

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Books and materials by Graham Cooke

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