

ABOUT OUR UNIQUE EDITORIAL STYLE

Wherever a Scripture reference is underlined, any adjustments in tense, person, count or additions are italicized. This identifies what has been modified or added to the original translation's text. The original language Old or New Testament (i.e., Hebrew or Greek) words are added occasionally for emphasis in the format of *aiteo* or *aiteo/ask*.

Capitalization: Multiple scriptures after the same reference have the capitalization adjusted where there is no capitalization across verses, after commas, colons and semicolons except when the new word is either someone speaking, or a quote from another part of the Bible.

Quotation marks around Scripture: Not used at the option of the author when in a prayer, affirmation, confession or a list of scriptures such as in the Healing Affirmations section. See prayer example below. When no quotation marks are used, any added words between or after the scriptures are in italics to the end of the paragraph, as in the example below.

The use of parentheses and square brackets: Additional meanings and expansions within Scripture are placed in parentheses and in italicizes. Also inserted implications are in square brackets and in italicized. Occasionally the punctuation is changed to fit content.

For example: Heb 3:12-13 as a prayer becomes: **Father, in the name of Jesus**, work in us so that I and those I pray for Heb 3:12 take heed, *among the brethren*, lest there be in any of *us* an evil heart of unbelief (*un-persuadableness, offense or lack of confidence*), in departing from *You, Father*, the *zao*/living God. 13 But *by Your grace in us* we exhort one another daily, while it is called To day; lest any of *us* be hardened through the deceitfulness of sin [*in corrupt thoughts, words and actions in believing that You, Father God is not my friend, helper, near or that Your word can fail, and thus living in the mind of the carnal flesh and not in the spirit by the word of God*]. *Thank You Father, in the name of Jesus, thank You!*

HOLY SPIRIT: You will notice that there is no “the” in addressing or describing Holy Spirit where written by the author. Holy Spirit is the third person of the Godhead; Holy Spirit is His revealed name. He is not an “it” but a person. The article, “the,” is not in the original Greek and, unless within the particular translation used, it is not used by the author to address Him. The King James often translates the Greek word *pneuma* as ghost or spirit. Holy Spirit is used by the author rather than Holy Ghost recognizing that both are the same word.

Bible quotations may be personalized, paraphrased, abridged, or conformed to the *person* and *tense* of their context in order to foster clarity and individual application. Various language translations and versions have been considered. Biblical references enable the reader to compare the passages with his or her own Bible.

You will see this in most of our writings. For any questions, please contact us at www.CovenantPeaceMinistries.com, or email us at Info@CovenantPeaceMinistries.com.